

# The Baptist Record

"THY KINGDOM COME"

OLD SERIES—VOLUME 64

Jackson, Miss., Thursday, September 14, 1950

NEW SERIES—VOLUME 30—NO. 37

## The King And I

By Dr. DUKE K. McCALL  
Executive Secretary  
Southern Baptist Convention  
Executive Committee

**EDITOR'S NOTE:** Dr. Duke K. McCall (Nashville, Tenn.) and Dr. W. A. Criswell (Dallas, Texas) are on a special mission to various existing and prospective Southern Baptist mission fields of the world. Following is one of Dr. McCall's reports from Eku, Nigeria:

The king of Eku, Nigeria, (West Africa) met me at breakfast. He did not want food; he wanted to know why I had not reported to him upon entering his town last night.

My missionary host quieted the old fellow with a cup of coffee and the assurance that I would make a formal call at his compound at ten o'clock.

### I Offend The King

That is the first time I ever offended a king—and what a king! He had arrived at the kingship neither by inheritance nor strength nor wisdom. He simply outlived all his rivals. As the oldest man in the village of ten thousand he was it.

I do not know why anyone would want to be king of Eku. Mighty little authority and no money goes with the job. Still, I may be underestimating the rewards. The king wears a red and white checkered tablecloth, a cowboy hat, and paints his eyes with chalk.

At ten o'clock I drove up to the royal  
(Continued on Page Two)

## To Speak At Regional Conference, Sept. 25-29



DR. DONALD F. ACKLAND

Shown above is Dr. Donald F. Ackland, editor of OPEN WINDOWS with the Baptist Sunday School Board, who will be the featured speaker at the Regional Church Library and Audio-Visual Aids Conferences sponsored by the Baptist Book Store, September 25-29, 1950.

—BR—  
**NOTICE!**

The cartoon "John The Baptist" was unavoidably delayed and will not appear in this issue. It will be continued in our next issue of September 21.

## VOICE OF AMERICA TAKES BAPTIST MINISTER'S PLAN

### "Thank You" St. Louis Baptists

Liberty lovers everywhere are grateful for a recent action by the St. Louis Baptist Pastors' Conference denouncing the claims of Catholicism that "America's strongest single ally against Communism is the Roman Pope."

The paper issued by the pastors gave credit to the Catholic church for its interest in peace and for its work in checking Communism but reminded that the Evangelical groups of Christians, world-over, particularly in America have resisted Communism's spread on every front, and that being motivated by democratic principles rather than totalitarianism, non-Catholic groups, generally, have been in a far better position to defend Religious Liberty and to prevent Communism than have Catholicism.

Of course, every one must know that Rome has no respect for Religious Liberty, except as it affects the Vatican state and church. Every one knows that Catholicism is as totalitarian as Communism and that her administrative tendencies are as Bolshevik as the reddest of the Reds. The St. Louis pastors are to be commended, therefore, for reminding the public of the gross inaccuracy of the Catholic claims and for asserting that little or no headway has been made by Communism where Baptists autonomy and true democracy have had sway.

Baptists deplore the suffering inflicted upon Catholic priests, as upon any religious group, and remained pledged to resist, unremittently, every encroachment upon both Civil and Religious Liberties. This is true no matter who is the sufferer or where the suffering may take place. The Missouri brethren strike back at a time and in a way to make their action the more noticeable and praiseworthy at this time.

Catholics have given Baptists another occasion for a frank and forthright denial in the widely published advertisement saying "The Bible is a Catholic Book." This column awaits the chance of commending another Pastors' Alliance for tackling that gross and fallacious idea—The Baptist New Mexican.

—BR—

Dr. Joe T. Odle, pastor of the First Church, Gulfport, will be the speaker on the Mississippi Radio Hour September 17. His subject will be, "God's Answer to Man's Failure."

Dr. Odle will be heard over the following stations: At 8 a. m. over WHBQ, Memphis; WQBC; Jackson; WRJW, Picayune; at 2 p. m. over WSLI, Jackson, and at 9 a. m. over WLOX, Biloxi and WROB, West Point.

DALLAS, Tex.—(BP)—The story of how America worships as it pleases will be told by the State Department's Voice of America shortwave broadcasts to millions of persons behind iron curtains as a result of a Dallas minister's idea.

The idea—to give a complete picture of religious life under a democracy—was conceived by Dr. R. Alton Reed, director of public relations and radio activities for the Baptist General Convention of Texas. "It's definitely in the works," Charles M. Hulten, general manager of the Voice of America, told Walter C. Hornaday, chief of the Washington Bureau of The Dallas News.

Dr. Reed went to Washington recently and discussed the proposal with Hulten, who then gave his tentative approval. Later, Hulten talked to Assistant Secretary of State Edward W. Barrett, in charge of the department's public affairs. After details are worked out they will be presented to a religious advisory committee set up by the State Department to pass finally on suggestions before any programs are fed to the Voice of America's transmitters. Broadcasts go out in 30-odd languages.

Since most of America's 270-odd denominations, with 81,862,328 members, fall generally into the classification of Protestant, Catholic, and Jewish groups it is expected that programs will reflect particularly the activities of these groups. Dr. Reed emphasized to Hulten that Baptists would not expect more than their fair share of radio time.

Dr. Reed, whose interest in radio last year led the Baptists of Texas to set up their own radio station, conceived the idea when he read an item in a trade paper on appropriations for the State Department.

—BR—

## Christ Paid Dearly For Man's Salvation

The heavy price of the redemption of mankind was paid by Christ in four installments, according to Dr. Forrest C. Feezor. He listed them over the September 10 broadcast of the Baptist Hour as (1) His surrender of Heaven, (2) His terrifying temptations with Satan in the wilderness, (3) His unspeakable agony in Gethsemane, and (4) His terrible crucifixion on Golgotha between two thieves.

"Every Christian, in all the world, is the property of God," said Feezor. "Such statement is verified by Paul's pronouncement: 'Ye are not your own, for you are bought with a price', or, as the revised version puts it, 'You were bought with a price.'"

After elaborating on the various phases of Christ's purchase of salvation for man, he affirmed, "From all this Paul concludes, 'You are not your own'. Let me urge you, even plead with you, let me implore you to surrender your soul to the Savior. Make your confession of faith in Him. Let His grace not only redeem you, but give you strength to this life and for the life to come hereafter."

## Pickett Appeals For Wheat To India

By W. W. REID

A plea that the United States make a gift of some hundreds of thousands of bushels of its surplus wheat to the now starving millions of people in India was made on August 16 by Bishop J. Waskom Pickett, Kentucky-born senior Methodist leader of India, as he boarded a plane at La Guardia Field for England and Delhi. Bishop Pickett has spent the past few weeks in the United States, and two days before his departure he presented the case for wheat for India to President Truman. He has also urged the project at the State Department, and feels that all that is now needed is public urging upon Congress to pass the required release of surplus wheat.

"While there is always acute hunger in India," said Bishop Pickett, "the present crisis is unprecedented, and it has already taken millions of lives and left other millions undernourished. The situation began in 1942 when Japan overran Burma and cut off the rice that for many years had gone from there to India. By 1943 five million Indians had died from starvation, and there were twenty millions undernourished and emaciated."

Now the communists are exploiting the situation to win converts to their cause, the Bishop reported. They say that American has vast unused piles of wheat, some of it rotting away, but that when Pandit Nehru came to the

United States in 1949 to ask for some, he was sent back empty-handed.

"At the moment, India is back of the principles of democracy. She has a good democratic constitution. She has able, honest, and worthy men in high public office. India will turn to communism only if completely disillusioned about American altruism and interest in Asia."

The new government of India, the Bishop said, is working feverishly to put more land into rice cultivation and to increase the yield of rice per acre, but it cannot begin to catch up with need.

"America ought to make an unconditional gift of a substantial amount of wheat to India," said Bishop Pickett. "The lowest estimates say there are 400,000 tons in storage in U. S. A. now, and it will rot if not used soon. I say an 'unconditional' gift, because I believe it would be disastrous to attempt to tie the gift to an effort to bind Indian government and people to an anti-Russian block. They will not sell their newly-acquired freedom even for food. But if we trust and help them, they will be with us."

Bishop Pickett urged Methodists and other church people, to write to President Truman, to Secretary of State Acheson, and to their senators and congressmen, pressing for legislation to release stored wheat to India. He asked also that church people send relief to Methodists and their families in India.



## The King And I

(Continued from Page One)

residence. It consisted of a series of mud huts on a back street. His highness was waiting to hold court in an open-front building. The open front was made by knocking out a wall and putting one post in the middle to hold up the roof.

Now you may think that description is unimportant, but take a tip from me and read on if you ever expect to visit Eku.

### I Get Fined

As I stepped over the high sill, I steadied myself by putting one hand on the post. Alas, only a chief is allowed to touch that sacred post. There were howls of dismay as I, a commoner, touched it. Thus I managed to offend the king twice in one day. He was lenient, however, and only fined me the minimum of one shilling and sixpence (20c).

Now I do not want to give the impression that I cannot get along with royalty. I pointed out that my name is Duke, an English title. Upon this information by fine was returned.

Indeed I must have made a hit. The king's No. 1 wife gave me threepence, and after consultation with his court the king sent his Prime Minister for a cola nut. The nut was broken into five pieces and placed on a freshly washed (thank goodness) plate. I knew I was going to have to chew up a piece of it.

The nut, while quite bitter, is highly prized because it is a stimulant like the cola drinks we get in the U. S. A. The nut, however, has more kick.

### I Make The Right Choice

I resisted the temptation to take the small piece of nut on the side of the plate away from me and took the large piece close to me. A murmur of pleasure went through the crowd. By taking the nearest nut I had proclaimed myself a friend of the king. The opposite piece of nut would have made me his enemy. Thus I had participated in a sort of juju rite.

The villagers then proceeded to stage a native tribal dance in the town square. I was guest of honor. That gave me the privilege of a big wicker chair like the king's.

The occasion was really in celebration of the hundredth anniversary of Baptist mission work in Nigeria. The village of Eku is not Christian, but a new 85-bed Baptist hospital is ready to be opened there in September. It is the biggest and best hospital in Nigeria, according to the doctor in charge, though he could have been bragging.

So I watched a wild pagan juju ceremony put on by non-Christian peoples in celebration of the opening of a Christian hospital.

—BR—

## EAST MOSS POINT HAS TRAINING SCHOOL

East Moss Point Church had a Training School August 28-Sept. 1, with 132 enrolled.

Teachers were as follows.

Adults, Pastor Zeno Wells;  
Young People, J. H. Simpson, T. U. Director, Pascagoula, First;  
Intermediates, Mrs. T. F. Bennett, First Church, Moss Point;  
Juniors, Miss Gan Bliss, Educational Sec., East Moss Point;  
Deacons, Rev. W. L. Warren and Pastor Kreole;

Library Manual, taught by Mrs. Genevieve Day, Baptist Book Store.

The group of primaries was led by Mrs. Zeno Wells.

During the week a library was set up by the library class and it is now being used by the members of the church.

"The Calling of Matthew," a moving picture was the special feature on the closing night.

## LUCEDALE CHURCH TO DEDICATE BUILDING ON SEPT. 17



Shown above is the Lucedale Church which will be dedicated on Sunday afternoon, September 17, at 2 p. m. Rev. Van Hardin is the pastor.

## Army Postal Service Discontinued For All Missionaries In Japan

### Correct Addresses Given Below

Army-Air Force Postal Service for the missionaries in Japan is being discontinued, effective September 1.

General Headquarters of the Far East Command have notified missionaries in Japan that after that date any mail addressed to them through APO channels will be returned to the sender marked: "Not Authorized to Use the Army-Air Force Postal Service." The action was taken to relieve the armed forces of as many non-military responsibilities as possible.

Correct addresses of the Japan missionaries is given below:

Missionaries, S.B.C., 1950

**Names and Addresses of Japan Baptist Askew, Mr. and Mrs. Curtis, 16 of 308 Zakobacho, Hiroshima, Japan;**  
**Bradshaw, Mr. and Mrs. Melvin, 350 2-chome, Nishiokubo, Shinjuku-Ku, Tokyo;**  
**Campbell, Vera, 35 of 1177 Yoyogi Uehara, Shibuya-Ku, Tokyo;**  
**Copeland, Mr. and Mrs. E. L.; Seinan Gakuin, Fukuoka;**  
**Dozier, Mr. and Mrs. Edwin B., 110 1-chome, Shimo Umacho, Setagaya-Ku, Tokyo;**  
**Emanuel, Mr. and Mrs. B. P., 35 of 1177 Yoyogi Uehara, Shibuya-Ku, Tokyo;**  
**Garrott, Mr. and Mrs. W. M., Seinan Gakuin, Fukuoka;**  
**Glass, Lois, Seinan Gakuin, Fukuoka;**  
**Graves, Alma, Seinan Gakuin, Fukuoka;**  
**Grant, Mr. and Mrs. Worth C., 350 2-chome, Nishiokubo, Shinjuku-Ku, Tokyo;**  
**Gullatt, Mr. and Mrs. Tom, 350 2-chome, Nishiokubo, Shinjuku-Ku, Tokyo;**  
**Highfill, Virginia, 35 of 1177 Yoyogi Uehara, Shibuya-Ku, Tokyo;**  
**Hollaway, Mr. and Mrs. E. L., 350 2-chome, Nishiokubo, Shinjuku-Ku, Tokyo;**  
**Hoover, Annie, 35 of 1177 Yoyogi, Uehara, Shibuya-Ku, Tokyo;**  
**Horton, Mr. and Mrs. Fred, 1029 Tamagawa, Seta Machi, Setagaya-Ku, Tokyo;**  
**Howard, Mr. and Mrs. Stanley, 1029 Tamagawa, Seta Machi, Setagaya-Ku, Tokyo;**  
**Hudson, Lenora, 35 of 1177 Yoyogi, Uehara, Shibuya-Ku, Tokyo;**  
**Knox, Martha, 35 of 1177 Yoyogi Uehara, Shibuya-Ku, Tokyo;**  
**Lancaster, Cecile, Seinan Jo Gakuin, Kokura;**  
**Lambert,**



REV. G. S. JENKINS



REV. VAN H. HARDIN

**Mary, 35 of 1177 Yoyogi, Uehara, Shibuya-Ku, Tokyo;**  
**Marlowe, Rose, Seinan Jo Gakuin, Kokura;**  
**Medling, Mr. and Mrs. W. R., 356 Shinyashi Machi, Kumamoto City;**  
**Miller, Floryne, Seinan Jo Gakuin, Kokura;**  
**Moorhead, Mr. and Mrs. M. F., Yon Ban Cho, Higashi Machi, Fukuoka;**  
**Morgan, Mary Neil, 35 of 1177 Yoyogi, Uehara, Shibuya-Ku, Tokyo;**  
**Nelson, Mr. and Mrs. Loyce, 350 2-chome, Nishiokubo, Shinjuku-Ku, Tokyo;**  
**Oliver, Mr. and Mrs. Edward Lee, 350 2-chome, Nishiokubo, Shinjuku-Ku, Tokyo;**  
**Shepard, Mr. and Mrs. John W., 350 2-chome, Nishiokubo, Shinjuku-Ku, Tokyo;**  
**Stokes, Lucy Belle, 35 of 1177 Yoyogi Uehara, Shinjuku-Ku, Tokyo;**  
**Sherer, Mr. and Mrs. R. C., 7-chome Banchi, Kamitsutsui-Dori, Fukiai-Ku, Kobe;**  
**Talley, Frances, Seinan Jo Gakuin, Kokura;**  
**Todd, Pearl, Seinan Gakuin, Fukuoka;**  
**Walker, Mr. and Mrs. W. L., 350 2-chome, Nishiokubo, Shinjuku-Ku, Tokyo;**  
**Watkins, Elizabeth, Meiji Machi, 2-chome, Tobata Baptist Rank-osa, Tobata;**  
**Whaley, Mr. and Mrs. Charles, 110 1-chome, Shimo Umacho, Setagaya-Ku, Tokyo;**  
**Wood, Mr. and Mrs. James, 350 2-chome, Nishiokubo, Shinjuku-Ku, Tokyo;**  
**Wright, Mr. and Mrs. Morris, 350 2-chome, Nishiokubo, Shinjuku-Ku, Tokyo.**

Lucedale Church will have its dedication service on September 17, Dr. Fred Moseley and Rev. A. R. Loftin will speak at the morning service and Rev. G. S. Jenkins will bring the evening message. The dedication will be in the afternoon, with Executive Secretary, Rev. Chester Quarles bringing the dedicatory sermon.

A basket lunch will be served at noon. The construction of the beautiful brick and stone building was begun under the leadership of Rev. G. S. Jenkins, October 15, 1945 and was completed July 1, 1947, with Dr. Fred B. Boseley as pastor. The last installment was paid on the bonded indebtedness March 21, 1950, with Rev. Van H. Hardin as pastor.

The dedicatory service will mark the third such service in the history of the church since its organization in 1902. The first house of worship was completed in 1906 and the second in 1918. Both were of frame construction.

The church has grown from a charter membership of 17 in 1902, to the present membership of 733.

Rev. Van H. Hardin, pastor, will be in charge of all services. Rev. Hardin is a native Mississippian and a graduate of Mississippi College and the Southern Baptist Theological Seminary, Louisville, Ky.



# A Calendar of Events For 1951

CHESTER L. QUARLES  
Executive Secretary  
JANUARY

Cooperative Program Emphasis  
Jan. 1-5—Special Bible Study Week  
(Book on prayer by Dr. R. G. Lee suggested)

Jan. 8-26—Church Leadership Conferences (Chester L. Quarles, Martin J. Gilbert and W. R. Roberts promoting)  
No meetings scheduled for Saturday and Sunday—A conference for each district in the state)

Jan. 30-Feb. 1—State Evangelistic Conference—1st Church, Jackson

## FEBRUARY

Feb. 1—Evangelistic Conference Rally Day (WMU and Laymen along with Pastors)—Jackson

Feb. 4-10—YWA Focus Week  
Feb. 4—Simultaneous Census in preparation for Evangelistic Crusade

Feb. 5-9—Study Course—Sunday School officers and teachers—The Place of the Sunday School in Evangelism (by J. N. Barnette)

Feb. 7-9—Mississippi Baptist Religious Education Association—Clarke College, Newton

Feb. 9-16—Association-Wide W. M. U. Rallies

## MARCH

March 5—Simultaneous Baptist Men's Rallies

March 5-9—Home Mission Week of Prayer

March 13-14—Sunday School Convention—Jackson

March 17—Association-Wide Youth Rally sponsored by the Baptist Training Union

March 18-25—Week of Prayer in all churches

Monday and Tuesday—Cottage Prayer Meetings

Wednesday—All-church Prayer Meeting

Thursday and Friday—Cottage Prayer Meetings

Saturday—Round the clock 12:00 noon until 12:00 Midnight

March 20-22—W. M. U. Convention—Jackson

March 25 - April 8—Simultaneous Evangelistic Crusade

## APRIL

March 25 - April 8—Simultaneous Evangelistic Crusade

April 1—High attendance day in Sunday School and Training Union in all churches east of the Mississippi River

April 8—All churches east of Mississippi River assemble in sanctuaries to listen to Baptist Hour

April 8-15—Youth Union (sponsored by Baptist Training Union)

## MAY

May 6-12—G. A. Focus Week

May 6-13—Christian Home Week

May 7-10—Southwide Rural Life Leadership Conference—Southwestern Seminary, Fort Worth, Texas

## JUNE

Camps for Young People—Camp Garaywa

Assemblies at Ridgecrest and Glorieta, New Mexico

Quarterly Associational Brotherhood Rallies

June 18-19—W. M. U. Annual Meeting—San Francisco, California

June 20-24—Southern Baptist Convention—San Francisco, California

## JULY

Camps for Young People—Camp Garaywa

Assemblies at Ridgecrest and Glorieta, New Mexico

July 17-21—W. M. U. Camp—Camp Garaywa

## AUGUST

Camps for Young People—Camp Garaywa

Assemblies at Ridgecrest and Glorieta, New Mexico

BSU Pre-School Retreat—Camp Garaywa

Aug. 5-11—Sunbeam Focus Week

## SEPTEMBER

Sunday School Planning Meetings  
Student Join-the-Church Day (Sunday following the opening of school)

Training Union Planning Meetings  
Quarterly Associational Brotherhood Rallies

Associational W. M. U. Meetings

Sept. 17-20—State Mission Week of Prayer

## OCTOBER

Sunday School Training Courses  
Stewardship, Tithing and Every-Member Canvas

BSU Convention  
District Brotherhood Conference

October 14—Layman's Day

Oct. 28-Nov. 4—Christian Stewardship Week

## NOVEMBER

Christian Stewardship Week (Oct. 28-Nov. 4)

Orphanage Day and Offering  
Training Union Planning Meeting—Officer's clinic, Jackson

State Brotherhood Convention  
State Convention

Nov. 4—Enlistment Day and Every-Member Canvass

Nov. 4-10—R. A. Focus Week

Nov. 15-Dec. 15—Associational Brotherhood meetings

## DECEMBER

Dec. 3—Southwide Simultaneous Associational Training Union Meetings

Dec. 3-7—Foreign Mission Week of Prayer

Dec. 27-28—State Music Festival and Training Union Convention

Dec. 30—Student Night at Christmas

## CORRECTION

The Smith County Association will meet at Raleigh, First Baptist Church on September 21 from 7:00-9:00 instead of from 2:00-4:00 as stated in last week's article.

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The Wayne County meeting is to be held at the Calvary Church in Waynesboro instead of the First Baptist Church.

## BOOKS IN REVIEW

I  
Those who have been studying the reprinted volumes of Dr. W. H. Griffith Thomas, D. D. such as *Romans—a Devotional Commentary*, *The Apostle Peter* and *The Apostle John* will welcome this latest volume published posthumously.

*Outline Studies in Luke* is just what the title says. All of the Gospel is not included but Dr. Thomas preserved his notes that he made in his study as he prepared to preach.

His notes are not mere skeleton outlines but are fairly full. They will be helpful to any Bible student.

There are 102 studies presented in the 406 page volume published by Mm. B. Eardmans Publishing Company. Price \$3.00.

## II

I have always felt that devotional books have wielded a tremendous influence for good. Many consecrated Christians use them in their "quiet time". Christians in sorrow almost invariably turn to such volumes. I like to read them through and have read a number of such volumes, not using them as daily devotional material.

Thomas Curtis Clark has written To-

# Make The World Your Beneficiary

By MERRILL D. MOORE

"Every citizen is as much a beneficiary of Mr. Edison as if he had mentioned him in his will. The comparatively small of money he may have received for his inventions is microscopic in comparison with the public's benefit—yours and mine." This statement was made by Dr. C. F. Kettering, president of the American Associations for the Advancement of Science.

Edison made the world his beneficiary by unselfishly giving them the benefits of his genius and toil.

Not all of us possess genius like Edison, to be sure, but every one of us can work as ceaselessly and tirelessly to harness our talents to the service of God and our generation. There is none but can be a sunselfish with what we have and do as Edison was. Our store of genius and life service may be smaller, but our spirit can be as great. "For if the readiness is there, it is acceptable according as a man hath, not according as he hath not" (2 Cor. 8:12)....

We may bring our offerings each week through our churches for their local work, and for world-wide missions through the Cooperative Program. Thus we will make the world our beneficiary.

Every Christian ought to have a will. And in proportion to his ability, every Christian's will ought to remember his church, and the missionary work of the kingdom. State Baptist Foundations and Southern Baptist Foundation are ready to serve your estate in doing the will of God.

For information write: Dr. Harry L. Spencer, Secretary of the State Foundation Department, Box 530 Jackson, Miss. or Dr. Charles H. Bolton, Executive Secretary, Southern Baptist Foundation, 127 Ninth Ave. North, Nashville, Tenn.

Now, and forever—make the world your beneficiary.

day is Mine. He is the compiler of 1,000 Quotable Poems, a very popular volume of poetry. As is usual there is a devotional for each day in the year, but the devotional messages are not usual, for they are unusually helpful. Choice, appropriate scripture is written on the page dedicated to the day, and beautiful inspiring poetry is regularly included. *Creative Motherhood, The Kingliness of Kindness, Always a Resurrection, Is Immortality a Delusion* are some of the subjects.

Harper and Brothers published this \$1.50 volume.

## III

Three delightful books that will be a joy to the whole family have been published by the Standard Publishing Company, Cincinnati.

*Two Hundred Bible Quizzes* by Mary C. Smith is a book written for the "sole purpose... to build up the idea that the Bible is a fascinating book..." No doctrinal studies are introduced. The instructive quizzes will be enjoyed by all ages above nine years.

J. G. Malphurs in his volume *Bible Key-word Quizzes* is seeking to teach the facts of the Bible in an interesting way. These are not mere games but are interesting studies which are fun. I recommend this wholeheartedly to the beginner student of the Bible particularly.

*The Bible Game Book* by Ronald F. Keeler will enliven many Training Union or Sunday School socials. It includes Bible quizzes, musical games, map contests, pencil and paper exercises and miscellaneous Bible activities.

# New B.S.U. Secretary Arrives At Summit



MISS BETTY HUBBARD

SUMMIT, Miss.—Special—Miss Betty Hubbard of Meridian and Cedar Lake, Indiana, will begin her duties as Baptist Student Union secretary at Southwest Mississippi Junior College on September 10. She has been employed as bookkeeper and secretary to the manager of the Cedar Lake (Ind.) Bible Conference Grounds in recent months.

Miss Hubbard, who succeeds Miss Beverly Hodges as BSU secretary and assistant to the local Baptist church, graduated from Blue Mountain College and served as Director of Music and Education until she went to Jones Junior College, Ellisville, as Student Secretary for the school year. She then attended the W. M. U. Training School in Louisville, Ky., and since leaving there has been employed with Cedar Lake Conference Grounds.

Miss Hubbard's BSU interests may be traced to her high school days where she served as president of the Council. At Blue Mountain she was a member of the Executive Council. At the training school, she was connected with the BSU program in the Louisville General Hospital.

—BR—

## CALENDAR OF PRAYER

September 18—Season of Prayer for State Missions, Sept. 18-21; Sunday School Campaign at Calvary, Tupelo, Sept. 18-22.

September 19—Jasper Association at Heidelberg; Rev. M. C. Nelson, Union Associational Brotherhood president.

September 20—Zion Association at Europa; Mrs. Ingram L. Foster, Jr., Mississippi College trustee.

September 21—Carroll Association at Vaiden and Mt. Olive churches; W. C. Gann, Iuka, Tishomingo Associational Training Union Director.

September 22—Alcorn at Kep's Chapel; Mrs. Betye Bingham, office secretary, Baptist Student Union.

September 23—Woman's College Endowment Campaign; Mrs. W. E. Walters, Clarke Associational W. M. U. Superintendent.

September 24—Dr. W. Landon Miller, Lincoln County Convention Board member.

—BR—

HORTON MEMORIAL CHURCH IN Pontotoc recently closed a revival meeting with 45 additions, 36 by baptism. Pastor G. W. Pitts did the preaching. The Church voted to have half time work.



## The Baptist Record

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**Obituaries and Obituary Resolutions**—  
The first 200 words free all other words  
one cent each. Memorials and resolutions  
are one cent per word.

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Rev. J. H. Street, Laurel

We do not use unsigned communications

## One Question, Please

According to press reports, the Yazoo City Aldermen have made an agreement with the bootleggers whereby the said lawbreakers are to pay a monthly fine of \$100 each for the privilege of selling whiskey in Yazoo City.

Mayor Perry is quoted as saying: "I believe the Council acted in good faith about imposing a heavy fine and I have instructed the Chief of Police to enforce the law to the letter, which the Council hopes will solve the situation."

**One question needs a frank answer.**

If the mayor has instructed the Chief of Police "to enforce the law to the letter" (referring to the agreement with the bootleggers) why did he not give the same instructions concerning violations in times past?

In other words, if the agreement that the law may be broken (for \$100 per month) can be enforced, why claim that the LEGAL law cannot be enforced?

**We await with interest any reasonable answers.**

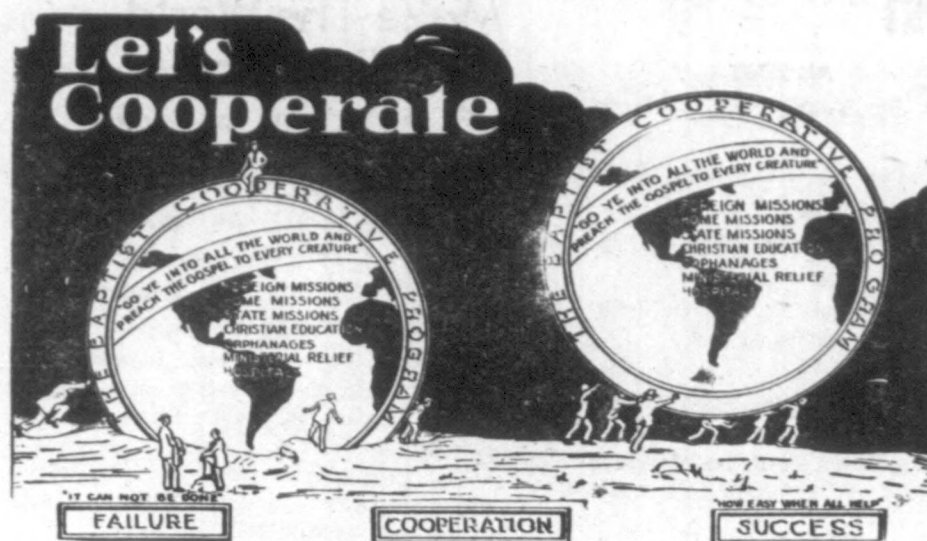
—BR—

## For The Association

Editor John Jeter Hurt, Jr., of the Georgia Christian Index, has made a good suggestion and we are indebted to him for the idea which we pass on below. He wrote concerning Georgia; we write concerning Mississippi.

The associational period is now in full swing and Mississippi Baptists have a fine opportunity to register in these meetings their opposition to President Truman's proposal to appoint an Ambassador to the Vatican. You will recall that the president has announced that such an appointment is under consideration.

Editor Hurt suggests, and we



concur in the suggestion, that it would be an excellent idea for each of our associations to adopt resolutions opposing any appointment to the Vatican.

Send the resolutions direct to the President with copies to Senators Jim O. Eastland and John C. Stennis. The address of each senator is Senate Office Building, Washington, D. C.

We need to fortify our senators for the fight that will come if President Truman makes such an appointment.

—BR—

## An Insider's View

In recent weeks we have published editorials from several Southern Baptist state papers giving the editors' views of the Baptist World Alliance which met in Cleveland. In order that our readers may know what impression we made on the Cleveland people, we give below the reaction of the editor of the Cleveland Plain-Dealer, one of Cleveland's leading daily papers.

"As the congress of the Baptist World Alliance nears its close, one could wish that similar feelings of respect and appreciation on the part of Clevelanders generally could be felt for all large conventions which will come to Cleveland in the future.

"The Baptists, in our opinion, have set a pattern which could well be emulated. They have been kind, friendly people, pleased with what was done for them, pleased with Cleveland, interested in the city's sights and sounds, interested in their own serious programs.

"Kindness and gentility have produced kindness and gentility in turn, as they always do.

"The congress had the courage to face facts squarely; heard Dr. Culbert Rutenber, professor at Eastern Theological Seminary, declare that Baptists of the world must face the threat of Communist envelopment—that

world totalitarianisms make politics a fundamental issue for Christians today.

"We do not know when, in the course of events, Cleveland may be considered for a subsequent congress of the Baptist World Alliance. But we hope it will be soon."

—BR—

## Follow The Students

Hosts of Baptist young people are entering college this month. Many of them are leaving home for the first time. Readjustments will be difficult. Those students are going to be in the midst of new environments. New acquaintances will be made. More and bigger decisions face them than they have ever faced before. A new era will have dawned—an era that could mean far more than they think—and far more than their parents think.

Having spent many years in schools and colleges, we feel that we speak with some knowledge. It is amazing how many parents and local churches leave the spiritual welfare of their young people to chance. Many tragedies develop because no one seems to care. But somebody should care. These students are the future leaders of our churches, of our politics, of our business affairs, of our country.

The college pastor and Baptist Student Secretary earnestly seek to minister to the spiritual needs of the students, they become personally acquainted with many of the students. They see many come from Christian homes and fail pitifully. Teeming hundreds are deepened in spiritual life by service in the local college church. Some are won to Christ. Some become flaming torches for our Lord.

The local church, the pastor, Sunday School teacher, Training Union worker, mother, dad, all have a responsibility for that student that is going away to school. If you are interested in the spiritual welfare of the student leaving your church, write the college-town pastor, or where there is one,

the student secretary, before they lose the habit of attending church regularly.

Tell the person you write about the young people you know that are coming his way. Tell him what they did back home and he will contact that student personally. Be certain to write the pastor and also write the BSU Secretary at the college where that student is going. Just address the letter to the Baptist Student Union Secretary, at the town where the student is going. We give below in condensed form some suggestions offered by Editor S. H. Jones of the South Carolina Baptist Courier, concerning students who are going away.

1. Make the students and the school they attend a matter of prayerful concern. We shall probably not do much to help solve this or any other problem until we begin to pray about it.

2. Be sure you know the students in your church and the schools they attend. In any case, every student should be made to realize that the people in the home church will be following him in their prayers as he goes away.

3. As they return home for visits or for holidays, give some sort of recognition, publicly if practical, a little social, some personal gifts, etc., will be much appreciated and will help greatly to strengthen the ties which bind the students to the church.

4. Encourage the students to join the church in the college community.

5. Keep in touch with the students. Write to them. Send them the church bulletin. Never let them feel that they have been forgotten by the folks "back home."

We add a sixth suggestion: send them the Baptist Record. It will make them feel that the church has not forgotten them and will help to keep them in touch with religious affairs.

Our students are precious assets; they are our hope for tomorrow; let us not lose them.

—BR—

## Newhebron Ordains 4 Deacons; Adopts Rotating System

Four were ordained as deacons at the Newhebron Church, on September 10. They were G. W. Shivers, E. D. Waltman, R. A. Berry, and Charles Little. Dr. Howard E. Spell of Mississippi College delivered the ordination sermon. Miss Betty Ruth Hartzog furnished special music, and Rev. Parks Marler led the ordination prayer.

The Newhebron Church now has nine deacons. Others are: C. E. Lee, chairman; J. A. Purvis, C. P. Wells, C. A. Stevens and Floyd Benson. The church has adopted the rotating system of deacons, with each man serving a period of three years.

Rev. J. B. Watkins is the pastor.



## Our Readers Write

Dallas, Texas  
September 7, 1950  
To The Baptists of Mississippi

Dear Brethren:

Dr. Harry Lee Spencer, one of the most highly honored and dearly beloved pastors of Texas has moved from us to you. Returning to his native state, he needs no commendation from anyone in Texas and yet I want to take this method of telling you he has rendered a good account of his stewardship while in the Lone Star State.

Our sense of loss in his going is assuaged by the thought he will have opportunity to render a conspicuous service to the Kingdom in the new capacity of Secretary of the Foundation of Mississippi. Dr. Spencer is the very soul of honor and will win the love and respect of rich and poor alike. Mississippi can trust him without hesitation or reservation. We commend him to your confidence and co-operation and wish him and the Baptists of Mississippi the unstinted blessings of God in this new relationship.

Our experience with the Foundation in Texas, with assets now nearing the twenty million mark, leads us to believe this is an agency and method through which Baptists can act with the greatest wisdom in stabilizing their work and giving permanence to Christian institutions without which we cannot make steady and unbroken progress through the unfolding years.

Fraternally yours,

J. HOWARD WILLIAMS  
Executive Secretary,  
the Baptist General  
Convention of Texas

"The program committee did not include the Baptist Record as a special item on the program of the association."

Comment: We have no quarrel with any association that exercises its right to recognize and support what it pleases. But, we do feel that, as the Baptist Record is a part of the Baptist program in Mississippi, every association should provide a place for a report from the Baptist Record.

There are no agencies in our Denomination that can lend more effective help in the preparation for the Crusade than our State Baptist papers.

I believe that we all realize the seriousness of World conditions and the imperative need at this hour of a genuine spiritual revival of religion.

C. E. MATTHEWS

Dear Dr. Goodrich:

I am mailing the petition to President Truman concerning the Embassy to the Vatican. I think this a wise move.

The Record is an excellent survey of information and inspiration. In always enjoy following my friends through it. It puts me in touch with many of my friends throughout the state and country.

The Baptists Record is doing an excellent service. You should not be surprised to know that it is often read by people of other faiths.

Sincerely,

Comment:

We are not surprised to know that the Baptist Record is read by many people of other faiths. If you could see some of the letters that we get, some complementary and some very much otherwise, you would know that the Record is widely read.

—BR—

Forty-five were added in a revival at Providence Church, Bolivar County, 35 of whom were on profession of faith. Rev. Roy Isbel is the pastor and Rev. H. H. Ward of Winona did the preaching.

## Amory Pastor Has Anniversary



JOHN F. MEASELLS

More than 250 people gathered at Lawson's Park, Amory, on September 6 to celebrate the 20th anniversary of Rev. John F. Measells as pastor of the First Church.

The group made Pastor and Mrs. Measells dollar-a-year leaders, for they gave each of them twenty dollars in cash. They also raised the salary of the pastor \$600.

Mr. and Mrs. John D. Davis, close relatives from Greenville, were invited and were at the picnic as a surprise to the Measells.

Other surprises included an expense free trip to Ridgcrest next year for Mrs. Measells, a gift of the WMU; a beautiful table lamp from the Intermediate Sunday School Department; flowers from the florist, and numerous messages and gifts from other churches and friends, including resolutions extending greetings and congratulations from the Monroe Association.

The idea of the celebration was conceived by Mrs. C. E. Joudon, who led in the planning. A short program was enjoyed with A. E. Baker, deacon, presiding. A. H. Richardson of Shannon gave a devotional and a clarinet duet was played by Mattie Speight McKinney and Margaret Ann Allen.

Recognition was given to four who had been members since before 1900: Mrs. Maggie Durrett, Mrs. W. T. Allen, Mrs. H. M. Quillen, and Dr. G. S. Bryan.

This is the second time Mr. Measells has served the Amory church as pastor, coming each time after having received a degree from the Southwestern Seminary. He says that he had to preach five trial sermons before they accepted him the second time.

A \$40,000 educational building was completed last year and in recent years an organ was installed and new heating and cooling systems installed. Contributions have more than doubled in the last few years.

Besides being superintendent of the Junior Department for these twenty years, Mrs. Measells served for five years as chairman of the 4th district of the W. M. U.

—BR—

**HOMILETIC THESAURUS ON THE GOSPELS** (\$4.50) is the first of three volumes by Harald E. J. Ellingsen. In this volume the author takes up Matthew. In this series the author works through the four gospels, taking significant texts and giving extensive outlines, short outlines, expository excerpts, practical lessons, illustrations and poetry. Order from the publisher, Baker Book House, Grand Rapids, or from the Baptist Book Store.

## -- Woman's Missionary Union --

President—Mrs. Wilma B. Sledge, Jackson; Exec. Sec'y.—Miss Edwina Robinson  
Young People's Sec'y.—Miss Nell Taylor

### STATE MISSION WEEK OF PRAYER

The dates Sept. 18-21 have a "ring" around them for Woman's Missionary Union. They are the days that we have set aside in which to study about our State, pray for her and give to the end that Christ may be magnified. The theme is significant and personal "Making Mississippi Missionary in Atmosphere, Attitude and Activity." The challenge is to every individual Baptist woman to be an effective witness where we live—thus helping others to become Christian. Make your plans to attend each day's program and enter fully into the observance.

### SPEAKER IN ASSOCIATIONAL MEETINGS



MISS BERTHA WALLIS

Miss Wallis, a field representative of the Home Mission Board is in our state speaking in these Associations: Yazoo, Gulf Coast, Lamar, Greene, Covington, Perry, George, Jackson and Pearl River. For eight years Miss Wallis worked among the Italians in Birmingham.

### BUSINESS WOMAN'S CIRCLES

The annual House Party for all members of Business Woman's Circles is to be held at Garaywa Oct. 6-8. The opening session will be Friday night at 8 o'clock and closes with lunch Sunday.

Personalities present:

Miss Pearl Caldwell, China—Missionary Hostess

Miss Minnie Landrum, Brazil—Speaker Friday night

Miss Emily Lansdell, University of Shanghai—Speaker

Reverend Chester Quarles, Executive Secretary Mississippi Baptists—worship service, Sunday morning

Mrs. I. E. Rouse, Hattiesburg—Director of Music

Mrs. Wilma B. Sledge, W. M. U. President—Sunday School teacher

Officers: There will be a clinic for all circle officers Saturday p. m. from 2:30-4:30. Well-planned and directed conferences will help us find new ideas and inspiration. The cost for the entire period is \$4.50. Come for part of the time if you can't come for the entire time.

### YEAR BOOKS AND OFFICERS GUIDES

We need the list of officers for your W. M. U. next year. This will help us have a correct mailing list. When that list is received we will send the free Year Books and Officers Guides for the President and Young People's Director. All officers need these tools and they can be purchased for 15c Year Book, and 10c

Officers Guides. Order from W. M. U. Office, Box 530, Jackson, Miss.

### RELIGIOUS LIBERTY IN LATIN AMERICA?

By GEORGE P. HOWARD

Did you know that Catholic propaganda has sought to keep Protestant missionaries from Latin America by saying they hinder the Good Neighbor Policy?

Did you know that Roman Catholic emissaries to South America move freely while passports for Protestant missionaries are hard to get from our State Department?

Did you know that Latin Americans coming to the United States (whether Catholic or Protestant) have been kept within Roman Catholic auspices? Did you know that leading Catholic men and women of South American countries have fearlessly signed statements of strong convictions in favor of religious freedom and Protestant missionaries?

Read **Religious Liberty in Latin America?** Here is a book which should have wide reading. It is dynamic and it is timely. Its conclusions are drawn after a careful and serious attempt to discover just what is the truth relative to religious liberty in Latin America. Roman Catholic priests and prelates, as well as numerous U. S. politicians have dubbed the Protestant missionaries as constituting a menace to both religion and international well-being in the Spanish and Portuguese speaking nations of South America. Here are factual refutations of Roman Catholic assertions.

The author is an Argentine citizen, born of American parents, educated in the United States but spending most of his life in Argentina. I would urge the reading of this book.

Ask yourself this, "Shall the gospel of the four freedoms be combined with the doctrine of a closed continent for Catholics, or any other group?" Religious liberty has in this little book a trenchant restatement of defense!—Dr. J. W. Storer, pastor, First Baptist Church, Tulsa, Oklahoma.

—BR—

**MORRISON CHAPEL IN BOLIVAR** County, Rev. R. S. Bradford, pastor, recently held a revival in which three professions of faith were made. Rev. Homer Robertson of Greenville did the preaching.



### For everything in fine Church Furniture

It will pay you to consider American Seating Company products when you build, remodel, or refurnish. Bodiform pews, chancel furniture, and architectural woodwork by American Seating Company craftsmen assure liturgical correctness and long service. Write for information desired.

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## Cedar Grove Revival, Bible School Held

Cedar Grove Church, Leake County, in its annual Revival and Vacation Bible School had gratifying results. There were ten additions, seven on profession of faith. Several rededications were made. Rev. N. F. Davis, Jr. of Forest was the visiting evangelist and Denson of Good Hope led the singing, with Mrs. Denson as pianist.

There were 95 enrolled in Bible School and many attended every day. The pastor, Rev. Leslie Dodson was principal and was assisted by twelve workers.

An increase in Sunday School and training Union attendance has been noted, with 71 in Sunday School and 111, in Training Union on September 3.

—BR—

## PLEASANT HOME CHURCH HAS REVIVAL AND VBS

Pleasant Home Church in Jones County has completed a revival in which the new pastor, Rev. M. C. Threll, did the preaching. There were ten additions, four on profession of faith.

Following the revival work was resumed on the new building. Free labor is being provided by the church members. The ladies of the church are serving dinner to those who work. They have also painted the windows, and they sold handwork and served a community supper to foster the building program.

The Bible School had an average attendance of 100, which is the largest attendance in any previous VBS. The school was preceded by a parade following the registration of the pupils.

—BR—

## Rayford Resigns Oil City Pastorate

Rev. Henry M. Rayford has resigned the pastorate of the Oil City Church to enter the Golden Gate Seminary for further study. Mr. Rayford has served the Oil City Church since Dec. 7, 1948.


During his pastorate the church floors were sanded and finished, new benches built and installed and the church finished on the inside. All organizations of the church became active with increased attendance in all church activities and a fund was started for an educational building. There have been 49 additions to the church, 25 for baptism.

Until a pastor is called, the pulpit is being supplied by Mississippi College students.

—BR—

BSU WORK AT PEARL RIVER Junior College, Poplarville, is featured in the Baptist Student Magazine for October. The magazine contains an excellent picture of the installation of the 1950-52 Executive Council for the BSU.

Cotrell and Leonard  
**GOWNS**



Choir, Pulpit and  
Judicial Gowns,  
Academic Caps,  
Gowns and Hoods

SINCE 1832

Cotrell and Leonard  
INC.  
Albany 1, New York

## New Workers At Clinton

Mr. and Mrs. Garvice Murphree have begun their work as educational director and church hostess, respectively, of the Clinton Church.

Both are well-qualified for the position, having had two years college training prior to their entering the Southern Seminary at Louisville, from which they received the B. A. degree in religious education. They plan to continue their academic study at Mississippi College, working toward a degree from that institution while serving the church.

Mrs. Murphree is the former Dorothy Jean Russell. Both are natives of Pittsboro.

—BR—

## John Barrow Resigns Sturgis Pastorate

Rev. John E. Barrow has resigned the pastorate of the Sturgis Church, effective October 1, in order to attend the Southern Seminary, Louisville, Kentucky. He came to the church 21 months ago.

Sturgis is now constructing a new building, which is expected to be completed by November 1. A peak was reached on Building Fund Day, making a total of \$4,500 in the fund. The State Convention Board allocated \$1,100 toward the construction of the new edifice, and on its completion the old building will be sold and proceeds are to go on the new building.

There have been approximately 30 additions to the church during Mr. Barrow's pastorate.

—BR—

## LOCKE STATION REVIVAL HAS TWENTY ADDITIONS

Locke Station Church in Riverside Association has just completed one of the greatest revivals in the history of the church. There were 19 additions to the church, 15 on profession of faith, and several rededicated their lives to the Lord.

Rev. J. S. Grubbs of Pontotoc was the visiting evangelist. Cecil Sharp of Cleveland was in charge of the music, with Mrs. Sahrp serving as pianist.

Rev. J. W. Oliver, associational missionary, is serving as supply pastor for the church.

—BR—

## ANDING HAS REVIVAL; COMPLETES NEW BUILDING

Anding Baptist Church in Yazoo County has just completed a revival in which there were 11 additions, 10 professions of faith and a number of rededications. Rev. O. B. Robertson, pastor of Agricola Church, brought the messages.

The song services were conducted by T. W. Linville of Yazoo City. Miss Annette Cheatham of Anding was pianist.

This 50-year old church has almost completed a new building which has a spacious auditorium, six Sunday School rooms and a baptistry. Rev. John Vandercook, pastor since March, is living on the field.

—BR—

## ELRAINE YOUTH REVIVAL ADDS THIRTEEN

Elrairie Church had 13 additions during their recent Youth Revival, 10 on profession of faith. A large number rededicated their lives.

Richard Buckley of Jackson was the youth evangelist; Donald Wainwright of Mobile, was the song leader. Rev. Lee Hudson, of the Elrairie Church served as Youth pastor and Miss Mary Jo Williams as pianist.

Preparation for the revival was made by the young people and many prayers were offered for a spiritual revival.

# BAPTIST STUDENT UNION

Box 530 — Phone 2-1600 — Jackson  
CHAS. W. HORNER, Secretary MRS. CHARLES BINGHAM, Office Secretary



DR. JOHN E. BARNES

Dr. John E. Barnes, left and Dr. J. C. Murphy, Pastor of Main Street and Fifth Avenue Baptist Churches, Hattiesburg, respectively, will appear on the program of our State Convention to be held at Mississippi Southern October 27-29. Be praying earnestly for them and for the Convention.

### QUICK QUOTES

Our students are our future leaders. Success in a democratic body depends on leadership. Therefore this work (the BSU) prepares for Kingdom success.—W. G. McGlothlin.

The greatest investment we have is in the lives of these young people whom we appoint for service abroad.—Everett Gill, Jr.

The true and ultimate aim of education is . . . not to pump knowledge into



DR. J. C. MURPHY

our young men and women but to train their minds, to form their personalities and give them a right point of view . . . There is a growing tendency among our youth towards renouncing beliefs of any kind. . . . our present failure to confront the students with the necessity of having some clearly-defined philosophy of life, or even to provide them with an intelligent understanding of the alternatives between which they have to choose in forming one for themselves, is an abnegation of the very purpose for which a university exists. . . . It is . . . the very solemn duty of those who do not wish to have their children receive a Christian education to ask themselves what kind of education they are going to offer them in its place.—Prof. John Baille, University of Edinburgh.

## Department of Temperance Activities

W. L. HOLCOMB, Director

BOX 530 — PHONE 3-9106 — JACKSON

### PICAYUNE HOLDS SUCCESSFUL RALLIES

The Christian forces of Picayune and its trade area climaxed their crusade against the legalization of beer by featuring two great rallies Saturday and Sunday, September 2 and 3. The local option election was to be held on Tuesday, September 5.

Although it rained all day Saturday right up until time for the parade to begin, a tremendous crowd gathered at the First Baptist Church where the parade began at three o'clock. It was climaxed with a great street service in the heart of the city. More than 1,000 people came out for this street service. The spirit was great. This was the most successful service of its kind that I have ever seen.

Emphasis was given to the crusade in the regular services on Sunday. Two of the churches in Picayune had their new pastors with them on this day. Yet, at the request of these pastors, I spoke in one of these churches Sunday morning and the other Sunday evening. It was a new experience for me to preach in a pastor's first service with his people.

The Sunday afternoon rally was held in the First Baptist Church with a large crowd in attendance. This was the closing rally of the crusade. It was, also, a very successful rally.

The pastors gave their best in this crusade. Their cooperation was as good as I have seen in any beer election. They organized thoroughly and did every-

thing they could to overcome the subtle propaganda put out by the beer crowd. The church people are really backing up these pastors.

How can any citizen vote for beer and thus positionize himself against God, the church, the Bible and the pastors?

### OXFORD AND PICAYUNE VOTE AGAINST LEGALIZING BEER

Both Oxford and Picayune held local option elections Tuesday, September 5, on the legalization of beer. Both municipalities registered a majority vote against legalizing beer. At this writing we do not have the vote for Oxford, but the Christian people of Picayune won an overwhelming victory with a vote of 635 against and 284 for legal beer.

—BR—

### BORDER SPRINGS HAS REVIVAL AND VBS

Border Springs Church has completed a Vacation Bible School and Youth Revival recently.

Rev. Barney Walker, Jr. of Jackson did the preaching in the revival and Gene Garrett, also of Jackson, was in charge of the music. There were 22 additions, 18 coming for baptism.

There were 56 enrolled in the Vacation Bible School, with Mrs. Roy Jones serving as superintendent. She was assisted by the pastor, Rev. A. C. Furr, and a corps of workers from the church.

Funds have been started for a Sunday School Annex. The church is in its first year of full-time work.



## SUNDAY SCHOOL DEPARTMENT

E. C. WILLIAMS, Secretary  
MISS CAROLYN MADISON, Elementary Secretary  
PAUL D. BOOTHE, Associate  
MRS. CECIL H. SMITH, Office Secretary

### AN IMPORTANT ANNOUNCEMENT TO ALL SUNDAY SCHOOL WORKERS By J. N. BARNETTE

Since 1934 the Sunday School Department of the Baptist Sunday School Board has maintained an individual record of all those who have earned awards in the Sunday School Training Course. Because of the great growth in training activity, because the training files now contain a million and a half cards, because these files contain the names of many persons now deceased or no longer active in the work, it has become necessary to correct our files, keeping only active cards for the past ten year period.

Effective January 1, 1951, we must remove from our active files all cards of individuals who have reported no training since January 1, 1940. Pastors and superintendents are asked to call this change to the attention of all their workers and explain the necessity for it.

A further help in relieving our files can be rendered by sending to the Sunday School Department, Baptist Sunday School Board, the names of those who have earned awards since 1934 and are now deceased. Please send this information as soon as possible, and each year bring this information up to date for us.

The growing interest in Sunday school training is a matter of great encouragement. It is our hope that every church will increase its efforts to train workers in the days ahead. Helping us keep our files more accurate will enable us to give the churches better service.

As a means of further stimulating training, we urge every church to maintain a training record for its own workers. File cards are available for this purpose.

#### DOUBLE 100%

It is not easy, and rather unusual, for an association to be 100% on any part of the work. But when one is 100% on two important items, that is great indeed.

And that is what Jackson Association has done this year. Not only have they had every church reporting at least one Sunday school study course, but they also report every church having had a Vacation Bible school, with five mission schools for good measure.

That's good work anywhere. It also shows good leadership, good planning, and mighty good cooperation.

Congratulations, Missionary Harrell, Associational superintendent, Miller, and all pastors and others who helped to make this great record.

#### HOW NOT TO DO IT

It is fine to learn the best way to do things. It is also fine to learn how NOT to do them.

We have in our state office a free leaflet on **THE RIGHT AND WRONG WAY TO VISIT**. Would you like to have one? Write us.

#### THE SIMULTANEOUS CRUSADE

By all means the most important matter now facing Southern Baptists in the new year is the Simultaneous Evangelistic Crusade.

While the actual date for the crusade proper is not until March 25-April 8, yet the time for now until then is so vital because it is the time for preparation. Unless we make big plans for thoroughly preparing for the Crusade, we shall certainly not get all the benefits from it that we should.

These fall months should be used in completing the organization of each as-

sociation, in line with the suggestions by Dr. Matthews, in his book, "The Southern Baptist Program of Evangelism." During the regular session of the associations this fall, this Crusade should certainly have a major place on the program. That will be a good time and place for acquainting many of the people about the general plans for it.

After the fall months of preparation, we begin in January a definite schedule of vital matters leading up to the Crusade. That schedule is as follows:

1. **January Bible Study Week.** This is to be the first week in January, and the book to be studied is, "The Bible and Prayer," by Dr. R. G. Lee.

2. **Take a Census on February 4.** This date should certainly be cleared in each association and in each church. Dr. Matthews says, "The people won west of the river in 1950, outside the Sunday school, were found in the census." Therefore, taking the census is most important.

3. **An Enlargement Campaign, February 4-10.** That week each church will study the book, "The place of the Sunday School in Evangelism," and also work up the census results, plan for definite visitation, enlarge the Sunday school organization, and otherwise prepare the Sunday school for its great part in the Crusade.

4. **The Crusade, March 25-April 8.** This is the time for the Crusade, and the time to try to get every lost person and every unaffiliated Baptist in the preaching services. The officers and teachers of the Sunday school should give this first place in their praying, planning, and visitation.

5. **High Attendance Day, April 1.** This is harvest day. Build up for it.

—BR—

### Winona To Promote Bldg. Fund Drive

The First Church, Winona, has adopted the recommendation of the Building Planning Committee to begin work immediately on the redecoration of the church auditorium and to start the financial drive for the erection of the two story 60' x 80' educational building.

Work has begun on the auditorium. The auditorium and present Junior department are to be painted, carpeted, relighted, and new pews are to be put in the auditorium and the present auditorium pews are to be moved to the Junior department. The new pews will increase the seating capacity of the auditorium by about one third. The money for this work is now in the building fund.

A financial drive is to start immediately to raise the money for the erection of the educational building. The plans are to have the money for this work by the time that the auditorium is completed.

The new building will include two intermediate departments, two junior departments, a new primary department, two beginner departments, 3 nurseries, church office, pastor's study, and library.

The seven man Building Planning Committee which will continue to serve as an advisory committee with the Building Action Committee which is to be appointed, are: M. C. Billingsley, Chairman, S. F. Harwood, E. A. Hammond, O. D. Brent, L. E. Townsend, H. T. Landrum, A. H. Wynn.

### New Church Planned For Jackson



REV. LEONARD HOLLOWAY

Vesper services are being held each Sunday evening at 5:30 at the corner of Robinson Street and new Ellis Avenue in Jackson, under the direction of Rev. Leonard Holloway. This location is more than two miles from the nearest churches, and the vesper services are leading toward the organization of a new church.

Special music is being provided by college talent and others in the Jackson and Clinton areas.

Seeing the need for a church in this area, Mr. Holloway enlisted the assistance of twelve Mississippi College students in 1947, and a census was taken of the community. Each summer he has continued to work on the project and the census, which as yet is incom-

### HEAR THE BAPTIST HOUR

Date: September 17

Speaker: Dr. Forrest C. Feezor

Subject: "Crucified Christians"

Stations: WLAU, Laurel, 8:30 a. m.; WMBC, Macon; WAZF, Yazoo City; WTOK, Meridian, 2:30 p. m.; and WCGM, Gulfport.

—BR—

### 1st, Laurel, Ordains Eleven As Deacons

First Church, Laurel, ordained eleven deacons at a recent mid-week prayer service. The council was composed of the pastor, Rev. T. R. McKibbens, who delivered the ordination sermon, Dr. L. G. Gates, pastor-emeritus, and Rev. W. B. Moody.

This is the largest group of deacons ever to be ordained by the church at one time. They will become active deacons on October 1, according to the rotating system of deacons used by the church. They are: Philip H. Berry, Sr., Burnice E. Denham, Harrison Ellzey, J. W. Fagan, Jr., G. B. Landrum, Sam Lindsey, Jr., L. O. Murphy, James B. Montgomery, Howard H. Weaver, Earl S. Welch, and Cecil T. Williams, Sr.

plete, now shows 400 Baptists within walking distance of the site, 250 of whom are not now enrolled in any Sunday School.

Mr. Holloway received his high school education at Clinton and is a graduate of Mississippi College and the Southern Seminary. For four years he was head of the Engineering Drawing Department at Mississippi College.

The Van Winkle church has voted to assist financially in this work for the first three months.

## ANNOUNCING! FOREIGN MISSION GRADED SERIES FOR 1950 AFRICA — NEAR EAST

### Africa

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## Sparks & Splinters

**MT. GILEAD CHURCH, LAUDERDALE COUNTY**, enrolled 67 in their Vacation Bible Schol. L. L. Knight served as principal. Mrs. David Ross taught a study course to the young people. Rev. B. J. Broome is pastor. The offering was sent to Clarke College.

**IN THE RECENT REVIVAL AT HORTON Memorial Church in Pontotoc County**, there were 45 additions, 35 by baptism. The pastor, Rev. George Pitts, did the preaching.

**ACCORDING TO COUNTY MISSIONARY**, Rev. Boyd LeCroy, four training unions were organized during July and August in the following Pontotoc County churches: Woodland, Immanuel, Troy, Bellevue.

**ASSOCIATIONS MEETINGS NEXT week are:** Jasper County, Tuesday evening and Wednesday, September 19-20; Zion, Wednesday September 20; Wednesday night and Thursday, September 20-21, Carroll; Wednesday and Thursday, September 21-22, Alcorn.

**SIX YOUNG PEOPLE OF THE ELRAINE Church, Jackson**, Rev. R. R. Newman, pastor, have entered Clarke College this fall. Two of these are studying for the ministry. The students are: Lee Hudson, Donald E. Wainwright, Edward Gandy, Lee Johnston, Nina Cole and Dorothy Fortenberry.

**FIVE MEN WERE RECENTLY** elected to three year terms as deacons by the First Church at Crystal Springs. They are: L. E. Brister, A. B. Young, Rex Porter, R. B. Elzey, and Green Touchstone. Other deacons are: Prof. George Myers, Charles Halley, Carley Sullivan, Lloyd Kitchens, W. H. McGee, Sr., J. C. Holland, M. A. Courtney, Colon Farmer, J. B. Robinson, and Dr. D. C. Bain.

**EAST END CHURCH, COLUMBUS**, Rev. K. Z. Stevens, pastor, will have its homecoming day and dedication service for its new educational building on September 17. The dedication service will be in the afternoon, following dinner which will be served in the new building.

**ROBERT L. COOPER, GOSPEL SINGER**, of Aberdeen writes that he is available for meetings.

**CLINTON—AS A PRELUDE TO THE** 125th annual session of Mississippi College, a group of 127 students under the leadership of Student Secretary Charles Tolbert, gathered for a two day B. S. U. Retreat at Camp Garaywa in the outskirts of Clinton Friday and Saturday of last week. Among the inspirational speakers were Doctors Harold Basden, Wayne Todd and Howard E. Spell. It was a fine introduction to what it is hoped will be the greatest session in the history of Mississippi College which is now celebrating 100 years of Baptist ownership.

**THE MANY FRIENDS OF REV. AND Mrs. John L. Gilbert** sympathize with them in the illness of their ten-months old son, David J. Gilbert. He is the first recorded polio victim in Laurel this season. Mr. Gilbert is pastor of the South Laurel Church and the son of Rev. M. J. Gilbert, Secretary of Rural Evangelism for the Mississippi Baptist Convention Board.

**WALLFIELD CHURCH IN PONTOTOC** County has been reestablished, after about ten years inactive service. In 1940 the church building was destroyed by a storm. Recently a new Sunday School was organized, new officers elected in and a new building is going up.

**RURAL-URBAN IS THE SUBJECT OF** an interesting article by Dr. Webb Brame in the current issue of the Quarterly Review. Dr. Brame is the pastor of the First Baptist Church, Yazoo City.

**ACCORDING TO MRS. EMMA SWANSON**, treasurer of Calvary Church, Columbia, Rev. E. Y. Sailleau has accepted the pastorate of Calvary. He is now pastor at Tunica.

**FIRST CHURCH, MERIDIAN**, HAS called Iverson L. Hutton to be its Minister of Music, beginning September 15. Mr. Hutton is a native of Texas, a graduate of Georgetown University, and has a Masters Degree from West Minister Choir College. Mrs. Hutton is also a graduate of West Minister Choir College.

**THE OCTOBER ISSUE OF THE BAPTIST Student** contains an excellent likeness of S. Augie Salter, BSU Secretary at Mississippi State College, and an interesting description of him and his work.

**REV. JOHN ORLANDER OF MORGAN** City held a revival at Centreville—in Carroll County in August. There were four additions to the church, three on profession of faith. Rev. Buford Sellers, pastor, led the singing.

**REV. S. E. BYLER RECENTLY** resigned the pastorate at Okolona and has accepted the pastorate Verona and has already moved on the field.

**EFFECTIVE JANUARY 1, LAY WORKERS** employed by religious organizations will be eligible for Federal Social Security if it is offered by the employing body and adopted by two-thirds of the employees. Individual churches can offer the Social Security to the janitoring body must pay 1 1-2 per cent and the if he is the only employee. The employee 1 1-2 per cent. Ministers and members of religious orders are excluded from the plan.

**COOPERATIVE PROGRAM RECEIPTS** for the first eight months of 1950 total \$4,746,753.61, compared with \$4,208,533.31 in 1949. Total receipts through the SBC office total \$7,710,994.08, compared with \$7,080,853 for 1949.

**DR. W. A. SULLIVAN, PASTOR**, First Church, Natchez, delivered two addresses at the Louisiana Rural Life Leadership Conference, Sept. 11-13, sponsored by the Louisiana State Home Mission Board. He spoke on the general topic, "How to Use the Scriptures in Sermon Preparation." Also appearing on the program were: Dr. W. H. Knight, Dr. M. E. Dodd, Dr. Courts Redford and Dr. R. G. Lee.

**A SMALL BOOK GIVING 150 PARTY** suggestions has been compiled by Morry Carlson and Ken Anderson and is entitled "IDEAS FOR YOUNG PEOPLE'S PARTIES." Published by the Zondervan Publishing House, Grand Rapids, Michigan, the suggestions are compiled for the use of Christian young people in planning their entertainment. Order from the Baptist Book Store or from the publisher. Price, 60c.

**PASTOR J. R. KYZAR, NASHVILLE**, Tenn., observed his 23rd anniversary of service with the Grainview Church, August 13. He has preached from the same text "He preached the Word" (Mark 2:2) each year on that date. The congregation surprised him by spreading dinner in the basement of the Church. They also gave him and Mrs. Kyzar a substantial gift of cash including a "corsage" of green-backs. At the September Business meeting the Church gave him an increase of \$600 per year in salary. (Editor's note: Dr. Kyzar is a native of Lincoln County, Mississippi, and a brother of Dr. J. H. Kyzar, pastor of the First Church, Greenwood.)

**BETHANY CHURCH, MARSHALL** County, held a revival August 20-25 with Rev. Glenn Crawford doing the preaching. The pastor, Rev. W. O. Guest, was in charge of the music, with Miss Mary Lee Hudspeth as pianist. There were five additions.

**WICHITA, KANS.** —(BP)— **ORBIE** Clem, who has served as part-time editor of the Kansas Southern Baptist Beams since its establishment in 1945, has resigned as pastor of the First Southern Church here to become full-time editor of the paper. He is available for supply anywhere in Southern Baptist Convention territory.

## Oklahoma Graduate Joins Home Life



RICHMOND O. BROWN

New editorial assistant on *Home Life* is Richmond O. Brown, native of New Mexico who came to the Nashville position by way of the University of Oklahoma.

For the past two and one-half years Mr. Brown has studied in the University of Oklahoma School of Journalism, majoring in fiction writing under the nationally famous instructor-coach team of Walter S. Campbell Stanley Vestal) and Foster Harris. Two of Mr. Brown's stories have been printed in *Home Life* and a third has been accepted for publication.

**CAIRO CHURCH, PONTOTOC** County, recently had a good revival with 34 additions, 31 by Baptism. Pastor H. W. McDonald did the preaching, with Rev. Willie Lee Morton of Pontotoc leading the singing. This is a new Church, organized Sept. 11, 1949. Plans are in the making to enlarge the building.

**SPRINGVILLE CHURCH IN PONTOTOC** County recently held their first Vacation Bible School. The enrollment was 108. Rev. Tom H. Cayson is pastor.

**WASHINGTON, D. C.—(RNS)—AMERICAN** Bibles are penetrating the Iron Curtain countries "in great numbers," Dr. Robert T. Taylor, a general secretary of the American Bible Society, said here. He told the national capital chapter of the American Public Relations Association that the Bible is a "rough, tough book" in the ideological campaign against Communism.

**DAMASCUS CHURCH IN FRANKLIN** County has recently installed the following Sunday School officers: Thomas Barfoot, secretary; Miss Elaine Smith, treasurer; Jessie Smith, superintendent; Bilbo Smith, Adult Men's teacher; Mrs. Butler Stroud, Adult Ladies' Teacher; Mrs. T. A. Wroten, Young People's teacher; Mrs. Vadie Russell, Intermediates, Mrs. Robert Tinsley, Juniors; Mrs. Bilbo Smith, Primary, Miss Betty Lou Wrote, pianist, and Jessie Smith, song leader.

**A TREASURY OF DWIGHT L. MOODY** (\$2.00) is a recent volume compiled by Harry J. Albus which contains a selection of eleven addresses by Mr. Moody. The book also has a resume of the influence of Mr. Moody up-to-date. The sermons include "Where Art Thou?", "You Reap What You Sow," "Grace for Living," "Christ in Your Life," "The Importance of Prayer," and others. Order from Wm. B. Eerdmans Publishing Company, 255 Jefferson Avenue, Grand Rapids, Michigan, or from the Baptist Book Store.

## 50, 40 & 25 Years Ago

By REV. J. L. BOYD, SR.  
50 Years Ago

The Baptist Church, Wesson, received seventy new members from a meeting of days in which Dr. W. A. McComb of Crystal Springs, did the preaching. Lizzie Purser, the reporter, says it was "one of the greatest revivals our church has ever known."

Dr. J. M. Frost of the Sunday School Board announces that a B. Y. P. U. Quarterly will be forthcoming for the B. Y. P. U.'s springing up all over the S. B. Convention territory.

Pastor Bryan Simmons of Conn. Miss. reports on the Brushy Creek meeting with six accessions, Rev. J. E. Thigpen assisting; White Oak meeting with eight for baptism, Rev. John Thompson doing the preaching; Bethany meeting with three coming for baptism, young Bro. Price preaching.

40 Years Ago

Pastor Carl M. O'Neal tells of his meeting at Lucien, McCall's Creek and Pleasant Grove, a week at each place, with Rev. R. F. Jaudon, Hot Springs, Ark. assisting. In all 33 were received for baptism "and several by letter."

Pastor H. H. Webb of Charleston closed a meeting of the Corinth Church, during which 17 souls were saved and joined the church.

25 Years Ago

State Evangelist W. W. Kyzar and Singer M. E. Perry led in the Lucien Church revival resulting in 16 additions by baptism. Pastor J. H. Kyzar expresses great hopes of a county-wide revival coming from this meeting.

Rev. D. W. Nix assisted in the Mesa Church revival, resulting in 27 accessions, Brother Van C. Walker, the pastor.

Pastor Jas. A. Chapman had Rev. G. C. Hodge as helper in the Bethel Church, Newton County, meeting from which fifteen were baptised, and seven received by letter.

**FEDERAL REVENUE AGENTS SEIZING** ending June 30, a 25 per cent gain over 10,929 illicit stills during the year 1948. (Editor's Note: Did not the Wets claim that repeal of prohibition would help decrease liquor law violations?)

## Scripture Christmas Cards

Beautiful \$1.00 box assortments of 21 fold-ers with Bible verses. Send for 25 boxes \$12.50 to you; 50 boxes \$25.00; 100 boxes \$50.00, all postpaid. We protect you from loss. Sell all you can and return any for refund. Deal with a Christian Co. GEORGE W. NOBLE, The Christian Co. Dept. D-S

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## BAPTIST TRAINING UNION

Auber J. Wilds, State Secretary — Box 530, Jackson 105, Mississippi  
Associates: W. C. Morgan, Louise Hill, Alene Johnson

### McIVOR, PANOLA CO. STARTS TRAINING UNION WORK

Thanks to Mrs. John Dickens of Batesville for a report on the organization of a training union at the McIvor church in Panola Co. Mrs. Dickens, at the request of pastor Garner, went out to this church and found them ready to cooperate in this vital church work. Twenty five became charter members of the union which consisted of four units. Mrs. Will Le Master was elected director. This is the way most unions are organized. Some person who has the work at heart hears the call and answers it. The Lord then leads and blesses the service.

### BAY ST. LOUIS PLANS CHURCH LOYALTY MONTH

The month of September is "Loyalty Month" for the Bay St. Louis church. Each week a different department of the work will be emphasized and the Sunday of that week will be known as "Sunday School Day", "Training Union Day" etc. Brother Robert L. Lee, the pastor says "we have made progress and are happy with the spirit that prevails."

### PIKE IS IN SCHOOL OF MUSIC THIS WEEK

Pike County under the leadership of Mrs. Earl Edwards is in the midst of an Associational wide School of Music this week. Mr. W. C. Morgan of the Training Union Department in leading in this school. This is written before the work begins, but we hope to have a good report later showing a large number of the churches taking part.

### VALLEY PARK ENLISTS ADULTS

The church at Valley Park is promoting a splendid program though handicapped by not having a building of their own. The building is jointly used by two denominations who are working beautifully together in spite of the handicap. The adult union is growing rapidly, starting with six members and on Sunday August 20th the membership was 26. Mrs. Harold Brock, the leader, is greatly rejoiced and says she has never been happier in his service.

### "D" DAY'S BEGIN AGAIN ON THE 24TH

Only eleven more "D" Day programs and we will have completed the program of holding a meeting in each of the 72 associations in the state. We begin on Sunday afternoon Sept. 24th in Grenada, from there we go to Calhoun Co. for a Leadership School to be held at Bruce for leaders of all the churches in the association, then on Saturday night the 30th "D" Day for Zion Association is planned. The schedule then includes, Oct. 1st Clay; 2nd, Montgomery; 3rd, Holmes; 5th, Smith; 6th, Rankin; 7th, Scott; 8th, Hinds; 9th, Union; 10th, Warren.

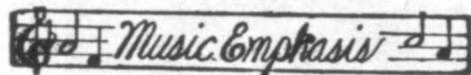
"I will take some of the associational officers and go to Rocky Branch Sunday night to organize a training union and to start a study course. August 27th we will go to Antioch to do the same thing." This is a part of a letter received some days ago. It is the spirit of missions, going out to help people find a better way of life. This came from Mrs. E. E. Barton, Associational Director of Calhoun Co. Along with the report she asks for 300 Bible readers guides and 300 commitment cards.

### BEACON LAUREL

Three of us from the State Training Union Department spent the most of the week, Aug. 20 with the Beacon church in Laurel. It was a wonderful experience for each of us. The people were most cordial and cooperative. Pastor Tom Renfro is all out for a progressive program. He believes that church members should be developed, and his program includes the things that mean for development. His lovely family is right with him in this program and the church seems to be happy as they "plow corn" for God.

Associations are meeting now, be sure that a full corps of associational training union officers are elected in your association.

We will be looking for your quarterly report in two weeks! Individual union report blanks will be found in the back of the quarterlies. We will mail all directors a blank. If you, as a director do not receive one it will be because we do not have your name on our mailing list.



### Echos Directly From Ridgecrest Music Week

The writer of this article, namely W. C. Morgan, is writing from on the scene at Ridgecrest Music Week. There are more than fifteen hundred lovers and friends of music here. They hail from almost every state listed in the Southern Baptist Convention. In truth, there is music in the air. The air is fresh and COOL. The fellowship is fine and the spirit of the conference is most excellent.

We are all rejoicing over the most excellent delegation from Mississippi. More than sixty five have been counted, and there may be others yet to be counted. The First Baptist Church, Columbus, Mississippi has the largest group from any one church with eighteen singers present. There are church groups here from every section of Mississippi, even from Gulfport to the Tennessee line. The members of our delegation are taking part in everything going on, and performing with distinction.

The ensemble and hymn playing festival, South-wide, has been going on only a year or two, and this time we had our first participation on a south-wide performance. This was a young lady who played in the hymn-playing contest and walked away with a SUPERIOR RATING. The name of this young lady will appear in another issue of this column.

There is much mountain climbing, eating of good food, and sleeping under blankets, and singing. All will be back in Mississippi in a few days.

### Accepts Laurel Pastorate

LAUREL—(Special)—The Rev. Douglas R. Laird, pastor of the Beckville Church, Beckville, Texas, has accepted the pastorate of the North Laurel Church and assumed his duties here Sunday, Sept. 10.

The North Laurel church has just been organized with 35 charter members and a building program is now under way. The new church site will be on 27th Street near Fifth Ave. The church services are now being held temporarily at the corner of 20th St. and 3rd Ave.



MISS MARTHA LOU SUMRALL

Shown above is Miss Martha Lou Sumrall, Crystal Springs, who has the distinction of being the first Mississippian to enter the Southwide hymn playing contest at Ridgecrest, and all Mississippi is proud of her splendid record. She was awarded the highest rating (Superior) that could be given. Miss Sumrall sets the example for all of the young hymn players participating in the Hymn playing festivals in Mississippi under the program of our State Music Department.

### Centreville Ordains Karl K. McGraw

Rev. Karl K. McGraw, Jr. was ordained to the full gospel ministry by the Centreville Church on September 3. The Council was composed of Rev. R. R. Brigance, Gloster; Rev. H. J. McCool, Gloster; Rev. O. B. Beverly, Woodville; Rev. J. D. Nazary, Smithdale; Dr. H. L. Simmons, Centreville, and Rev. A. A. Ward, Centreville. Deacons from the Calvary, Woodville, and Centreville Churches were present.

The sermon was delivered by Rev. A. A. Ward, Centreville pastor. The Bible was presented by N. G. Whittington and the ordination prayer was led by A. Q. Smith, both deacons of the Centreville Church. The charge to the church and the minister was given by the pastor.

Mr. McGraw is a graduate of Clarke Memorial College and enters Mississippi College this fall to continue his studies.

### Puckett Has Revival, VBS

Dr. Joe Harbour of Beaumont, Texas did the preaching in a revival at Puckett Church in Rankin County recently. Rev. Melvin Craft of Hattiesburg was in charge of the music. Rev. W. T. Miller is the pastor.

The church enrolled 100 in its Vacation Bible School, in which Miss Ruth Calhoun was the principal and Miss Virginia McLain, pianist. The offering was designated for State Missions.

AMONG RECENT VISITORS IN THE Baptist Building were: Rev. and Mrs. James A. Hurt, Louisville; Rev. L. Gordon Sansing, Jackson; Rev. Guy Henderson, Clinton; Miss Ruth Dickerson, Bogue Chitto; J. B. Dicken, Jackson; H. Q. Gullledge, Jackson; Rev. J. B. Smith, Magee; Rev. Norris G. Hickman, Louisville; Rev. Bryan Simmons, Ellisville; Rev. E. W. "Phil" Edge, Dallas, Texas; Rev. and Mrs. James A. Smith, Jonesboro, Tenn.; D. R. Hall, Wiggins; Rev. R. P. Butler, Wiggins; Mrs. W. E. Hannah, Clinton; Rev. Fitzhugh Dabney, Morton; Rev. S. L. Walker, Vicksburg; Rev. Earl Brooks, Hopewell; Rev. Hubert A. Thrasher, Gallman; Rev. M. P. Jones, Wesson; Rev. Montie A. Davis, Brandon; Rev. B. H. Benton, Mt. Olive; J. B. Watkins, Nehebron; Rev. R. Y. Gerrard, Morton; Leland Speed, Jackson; Dr. C. M. Savage, Liberty; J. H. Pennebaker, Jackson, La.

### Dr. Odle Observes Silver Anniversary

Dr. Joe T. Odle, pastor of the First Church Gulfport, this month celebrated his twenty-fifth anniversary as an ordained minister.

Ordained early in life, he served as pastor of a mission at Orient, Illinois during his senior year in high school. While in school at Union University, he served quarter-time churches at Gallaway and Rossville, Tennessee, and while attending the Southern Seminary, he served half-time churches at Barlow, Columbus and Bandana, Kentucky.

There were 801 additions, more than half of these by baptism, during the 10 1-2 years of his first full-time pastorate, which was at Paducah. During these years an annex was erected, the auditorium renovated, a parsonage purchased, a brick addition to the church constructed and a mission was built.

Dr. Odle came to the Gulfport church in 1947 from a four-year pastorate at Crystal Springs, where 513 were added to the church and more than \$45,000 added to the building fund. There have been 845 additions at the Gulfport church, besides those added through the two missions. A three point construction point has been promoted by the church; including an educational building, remodeling the present building, and the erection of a temporary building on the beach lot.

In these 25 years in the ministry Dr. Odle has led in 81 revivals, with approximately 2,000 additions. He is the author of "The Church Members Handbook," with more than 258,000 copies having been sold.

He has been active in state work, serving on state boards and committees, and at present represents Mississippi on the Relief and Annuity Board. Mississippi College has conferred upon him the Doctor of Divinity Degree and the Gulfport church honored him through "The Builder," the church bulletin, on his silver anniversary.

### Ninety-Six Mississippians At New Orleans Seminary

After five days of registration Mississippi has 96 Christian workers enrolled for the 1950-1951 session of the New Orleans Baptist Theological Seminary.

Total enrolment at this time is 515, exceeding the count on the fifth day last year by 35 students.

States having over 50 also include Louisiana with 112, and Alabama with 57. Florida, Georgia, South Carolina, North Carolina, Texas and Tennessee each has 20 or more.

Other states represented are Arkansas, Missouri, Oklahoma, Kentucky, Illinois, Virginia, Minnesota, Indiana, Colorado, New Mexico, Maryland, Ohio, Pennsylvania, Iowa and New York.

The Territory of Alaska has one and Hawaii has two students. China has two, and Argentina and the Canal Zone one each. All told, there are 31 states and foreign countries represented to date.

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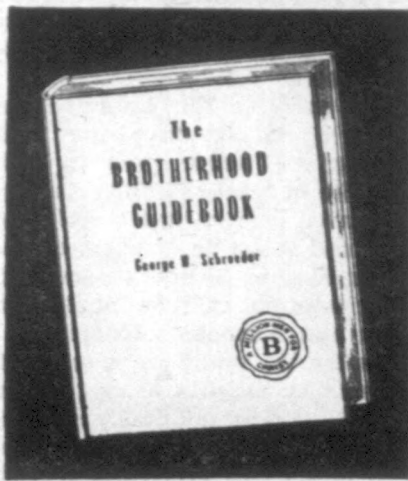
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## GUIDEBOOK

Shown above is a picture of the newly published Brotherhood Guidebook. This is the best news that we have had in Brotherhood work. The book was pub-

lished by the Broadman Press and is available at our own Book Store. The price is seventy-seven cents for paper back. Order direct from the Book Store.

STATE BROTHERHOOD OFFICERS  
HELD MEETING

The State and District Brotherhood Officers met on Labor Day, September 4th, for the purpose of making plans for the District Brotherhood Conferences, October 30th through November 10th, and for the State Brotherhood Convention, November 13th. It was a very enthusiastic group that met and they planned to reach literally thousands of men in these meetings. A. S. Newman of Louisiana will be the speaker for the first week and R. J. West of Missouri will be the speaker for the second week of the Conferences. The State Convention speakers will be announced later.

## GOING PLACES

BY A. L. GOODRICH

## VALUE RECOGNIZES VALUE

Value Church, Brandon, which was organized April 30 with 34 charter members, has already doubled its membership. Nine of these were added during the recent revival led by the pastor, Rev. L. W. Stanger. One was an 86 year old man on profession of faith.

Pat Quimby, Newell Taylor and O. J. Jordan were recently ordained as deacons. A building fund drive and a Sunday School enlargement campaign are being launched simultaneously this month.

This is the nature of the church which recently saw the need of the Baptist Record and, having tried it, adopted the popular and progressive EVERY FAMILY plan and voted to put it in the church budget. A list 28 names was brought in by Pastor Stanger.

Record readers in Rankin County are now listed as follows: Antioch, 39; Bethel, 21; Brandon, 82; Briar Hill, 52; Cato, 40; Clear Branch, 50; Concord, 36; County Line, 39; East Side, 47; Fanning, 15; Galilee, 2; Hickory Ridge, 35; Johns, 26; Leesburg, 67; Liberty, 23; Cross Roads, 35; Mountain Creek, 25; Mt. Pisgah, 45; Oakdale, 51; Paul Truitt Memorial, 78; Pearl City, 43; Pearson, 22; Pelahatchie, 77; Puckett, 42; Rehobeth, 28; Richland, 96; Rock Bluff, 26; Rock Hill, 18; Star, 46; Steens Creek, 108; Union, 30; Value, 28.

GRENADA COUNTY  
ASSOCIATION

The 1950 Associational season began on September 5, with three associations meeting on that day. They were: Lafayette, Grenada and Benton. Two met on Wednesday; Monroe and Tippah. And three met on Thursday; Lee, Marshall and Chickasaw.

We attended the Grenada Association which met with Bethel church.

Although not one of the largest associations of the state, the Grenada County Association makes up in enthusiasm and interest. There was a good crowd in attendance.

Officers elected were. Dr. G. E. Wiley, moderator; Rev. Guy Futral, vice-moderator; and Miss Bettie Elmore, clerk.

An excellent sermon was preached by Rev. Roy Rector, who is pastor of Bethel Church, the meeting place of the association.

As always, the dinner was fit for a king. People of the Bethel community

REV. W. L. DOSSETT HAS RESIGNED as pastor of the Pace Church, Bolivar County in order to give his full-time to the Bethan Church in Sunflower County. He formerly served each church half-time.

REV. F. L. WARREN, PASTOR OF Waxhaw and Centerfield Churches, reports good revivals. There were 25 additions by baptism to the Waxhaw Church and several by letter. Rev. "Happy" Dunlap was the visiting evangelist. Centerfield Church had 17 additions by baptism and several by letter. Rev. Claude Herzog was visiting evangelist.

spared no efforts in providing a bountiful meal.

In making the report on evangelism, Rev. R. B. Smith, pastor of the Hardy church, told of a man who was bragging to a preacher about being a hardshell. The preacher stated that he also was a hardshell, but that he had legs under his shell and that he was going places.

It was regretfully learned that the Graysport Church had been dissolved. This became necessary because the Graysport community is in the territory of the lake which is now being formed by the Grenada Dam. Water will be 20 feet deep in that section. The church building has been sold to the government for \$2,000. And the church voted and has sent the \$2,000 to the orphanage. The members have joined various surrounding churches.

The orphanage plans to use the money for dining room furniture and will place a plaque in the dining room stating this fact. The church was organized 80 years ago.

Baptist Record readers in Grenada County are now listed as follows: Bethel, 20; Grenada, 193; Hardy Station, 30; Holcomb, 40; Pleasant Grove, 18; Hebron, 44.

CHURCH LIBRARY AND AUDIO-VISUAL AIDS  
CONFERENCES TO BE SPONSORED BY BAPTIST BOOK STORE

The Baptist Book Store of Jackson will sponsor five Regional Church Library and Audio-Visual Aids Conferences throughout Mississippi during the last week of September. The schedule of these meetings is as follows:

September 25—First	Church—Biloxi
September 26—First	Church—Meridian
September 27—Calvary	Church—Jackson
September 28—First	Church—Greenwood
September 29—First	Church—New Albany

Miss Florida Waite and Truett Myers from Nashville will direct the Workshop Periods. Dr. Donald Ackland of the Editorial Department of the Sunday School Board will be the featured speaker.

The Workshop Periods of both departments will be simultaneous, and it is important that several people from every church should be at the meeting in order that your church will benefit from the entire program.

## Mississippi College Opens 125th Session

The work of the 1950-51 session of Mississippi College got underway Monday morning, Sept. 11, at nine o'clock with a welcome address by President D. M. Nelson. Dean Howard E. Spell spoke on the "Mississippi College Policy" and he was followed by Professor E. L. Douglas on the subject "Campus Religious Life."

During the morning special features of the various departments were explained or illustrated by a representative of each department and a tour of the departments was conducted. Conferences for all students were held at 6 p. m., the one for women conducted by Mrs. Grace M. Elsey and the one for men by Professor Sam Cochran.

Wholesome recreation for all students was planned for Monday, Tuesday and Wednesday nights. Orientation, registration and counseling were scheduled for Monday, Tuesday and Wednesday, with classes to begin on regular schedule on Thursday.

—BR—

Dr. Moore Accepts  
Highland Pastorate

To Assume Duties Sept. 15



DR. LEVON MOORE

Dr. Levon Moore has accepted the pastorate of the Highland Church, Meridian, and will assume his duties on September 15. He will succeed Dr. Othell Hand who served for several months as interim pastor, following the pastorate of Dr. Edward L. Byrd.

Dr. Moore is a graduate of Clarke College and Mississippi College. He received the Th.M. and Th.D. degrees from the Louisville Seminary and served two Kentucky pastorates during his school days there. He has been pastor of the First Church, Larenceburg, Kentucky, for more than two years.

Mrs. Moore, a graduate musician and organist, is a graduate of the W. M. U. Training School. She was formerly Miss Pauline Rine of Kosciusko.

The pastorium of the Highland Church has recently been completely redecorated.

SUNDAY SCHOOL AND TRAINING  
UNION ATTENDANCE

September 10, 1950

Paynes	145	78
East Fork (Amite County)	107	53
Paul Truitt (Rankin County)	199	129
Jackson, First	1407	445
Broadmoor Chapel	80	27
Jackson, North Side	557	128
Jackson, Van Winkle	344	235
Jackson, Davis Memorial	509	271
Jackson, Elaine	148	96
Byram	137	123
Ridgeland	69	45
Jackson, Calvary	1312	326
Jackson, Parkway	875	292
Parkway Chapel	81	37
Jackson, Alta Woods	159	86
Brandon	198	71
Byram (Hinds County)	137	123
Calvary (Amite County)	89	106
Pascagoula, First	684	246
Eastlawn Mission	85	47
McArthur Mission	38	
Unity Mission	72	56
Jackson Avenue Mission	28	
Meridian, First	721	53
Meridian, Highland	514	159
Meridian, Fifteenth Avenue	483	135
Meridian, Southside	370	136
Meridian, 41st	286	91
Meridian, Oakland Heights	182	70
Meridian, Oak Grove	177	105
Meridian, Key Field	116	35
Columbus First	932	264
Sand Hill (Jones County)	90	75
Gulfport, First	671	228
McComb, First	581	148
Crystal Springs	706	170
Clarksdale	584	152
South McComb	234	69
Mission	60	49
Lucedale	331	138
Friendship (Pike County)	168	118
Durant, First	259	113
Durant	259	113
Jackson, Southside	283	100
Bethlehem (Scott County)	131	93
Brookhaven, First	865	223
Hamilton Street Chapel	118	73
Central Chapel	134	90
Fair River (Lincoln County)	103	70
Friendship (Lincoln County)	76	80
Carson	115	115
Bogue Chitto (Pike County)	112	118
Zion (Pontotoc County)	89	72
Yazoo City, First	343	
Bruce	300	91
Grenada, First	677	122
Mantee	122	
Bethlehem (Jones County)	130	102
Shady Grove (George County)	171	139
Soso	172	98
Mt. Vernon (LeFlore County)	90	93
West Point, First	589	192
Greenville, Second	317	138
Louisville, First	438	106
Evergreen (Winston County)	79	70
East Louisville	70	50
Ingomar	160	
Carmel	164	128
West Laurel	449	127
Laurel, Second Avenue	427	122
Joe Wheeler	53	
Hattiesburg, Main Street	846	273
Union (Alcorn County)	93	109
Mt. Zion (Lincoln County)	102	59
September 3, 1950		
Slayden	157	61
Mantoe	112	
Winona, First	348	100
Hattiesburg Main Street	838	224
Bogue Chitto (Pike County)	94	117
Oloh (Lamar County)	90	74
Paynes	181	83
Yazoo City, First	327	
Sand Hill (Jones County)	82	61
Friendship (Lincoln County)	85	61
Friendship (Pike County)	195	110
Wallerville	78	66
Ruth	86	78
Carson	128	121
Fair River (Lincoln County)	95	70



## Sunday School Lesson

### JAMES, LEADER IN THE JERUSALEM CHURCH

By DR. HIGHT C. MOORE

James, son of Joseph and Mary, and brother of Jesus, is not to be confused with two apostles (son of Zebedee and son of Alphaeus). We seem to have fifteen glimpses of him:

(1) After the wedding feast at Cana he must have been with Jesus when "he went down to Capernaum, he, and his mother, and his brethren, and his disciples" (John 2:12) for a brief visit.

(2) Sharing their anxiety, he with his mother and other brethren went to seek Jesus and save him from an imminent breakdown (Mark 3:31-35).

(3) When Jesus came to Nazareth, the wondering crowd called him "the carpenter," speaking of his sisters and naming four brothers, James heading the list (Mark 6:3).

(4) The brethren of Jesus (including James, of course) did not "believe in him" though all attended the Feast of Tabernacles in Jerusalem (John 7:5, 10).

(5) It appears that James did not believe in Jesus until the risen Christ some time during the forty days appeared to him (1 Cor. 15:7).

(6) With his mother and brethren, all now believers in Christ, James was in Jerusalem awaiting the advent of the Holy Spirit (Acts 1:14).

(7) About A. D. 40 on his first visit to Jerusalem after conversion, Paul abode with Peter about fifteen days seeing none of the other apostles "save James the Lord's brother" (Gal. 1:18-19).

(8) On his miraculous release from prison (about A. D. 44), Peter went to the home of Mary as he hastened out of the city and said, "Go show these things unto James, and the brethren" (Acts 12:17).

(9) About A. D. 45 James wrote "the earliest of the New Testament writings and the only one written at Jerusalem." In its first verse (James 1:1) he refers to himself simply as "a servant of God and of the Lord Jesus Christ."

(10) James and Peter and John were "pillars" of the church at Jerusalem who gave to Barnabas and Paul the right hands of fellowship (Gal. 2:9-12).

(11) James evidently belonged to the party of piety (Acts 11:3) and not to the party of bigotry (Acts 15:5).

(12) He appears to have presided at the conference in Jerusalem and to have written the letter sent from it to Antioch and the world (Acts 15:19-29).

(13) James probably had a family as inferred from a statement by Paul (1 Cor. 9:5).

(14) When Paul and his party returned to Jerusalem about A. D. 58, Luke reported that "the brethren received us gladly. And the day following Paul went in with us unto James; and all the elders were present" (Acts 21:17-18).

(15) Though not mentioned further in the New Testament, James was so highly esteemed even by unbelievers that he was surnamed "The Just"; and when about A. D. 62 he was stoned to death by bigoted foes, the masses were intensely indignant. Indeed, they thought it caused the destruction of Jerusalem by Titus a few years later.

#### I. MODERATOR

As moderator of the Council in Jerusalem, James gave his judgement in settlement of an epochal question.

(1) The question was raised by Judaist teachers at Antioch in Syria who claimed apostolic authority. The essence of their contention was—No Christianity without Jewish ceremonialism, or salvation by works; while the heart of Christianity was, and is, salvation by grace. The question was referred to the apostles

and elders at Jerusalem who cordially received the messengers from Antioch.

(2) The discussion was animated and general. After many had taken part, Peter made a speech in which he argued that those to whom God had given the Holy Spirit, whether Jew or Gentile, ought not to be put under the bondage of the ceremonial law. After he had spoken, Barnabas and Paul told "what miracles and wonders God had wrought among the Gentiles through them." Thrilling must have been the story of their experiences in Cyprus and Asia Minor!

(3) The decision was delivered by James who affirmed the opinion expressed by Peter, quoted Scripture in support of the view, and declared in effect that Gentiles are not required to become Jews before they can become Christians. However, Gentile Christians should in the interest of purity abstain from idolatrous associations and unchastity, both of which were common Gentile sins, and in the interest of peace they should abstain from eating strangled animals and blood, both of which were abhorrent to the Jewish mind. Thus a vexing question was settled by one of the most far-reaching deliverances in the history of Christianity.

(4) The decree of the conference was embodied in a letter, probably from the pen of James, and sent by two leading men as messengers—Judas (surnamed Barsabbas) and Silas who accompanied Paul and Barnabas on the return trip to Antioch. When the company reached that city and called the church together, the epistle was delivered by Judas and Silas who confirmed its contents by elaborating upon it and exhorting the brethren. Naturally, there was great rejoicing in a church that had now a mixed membership of Jews and Gentiles and had been led by Paul and Barnabas into the liberties of the gospel.

#### II. ADVISER

As adviser of the Missionaries at Antioch, James proposed for Paul a world program. In his epistle to the Galatians, Paul reported this visit to Jerusalem after an absence of fourteen years.

(1) The purpose in making it was to integrate Judean Christianity with his appointed mission to the Gentile world. The result was altogether favorable to Paul's point of view. The reputed pillars of the church—James the Lord's brother, Peter

## DAILY, CATHOLIC PAPER ARGUE CHURCH LOTTERIES

LOUISVILLE, Ky.—(RNS)—An editorial dispute has arisen between The Courier-Journal, local daily, and The Record, official paper of the Roman Catholic Archdiocese of Louisville, over the operation of lotteries for church purposes.

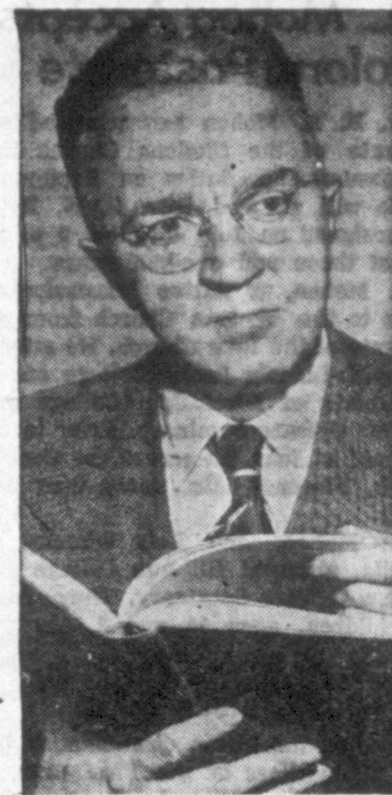
A Courier-Journal editorial said Catholic thinking on gambling seemed "lenient and indeed opportunistic." The editorial referred specifically to a lottery to benefit Catholic churches and schools in Southern Indiana. It noted that the lottery, since called off, paid "large daily prizes" and put codified ads in The Courier-Journal to announce its winning combinations.

Calling such practices "indefensible," the editorial added: "No community can or should tolerate the open commission in Chapter VII of the first book of And if the operators of this affair do not realize the nature of their offense against state law and decorum, then the leaders of their Church should enlighten them before the police are forced to do so."

The Record denied "simply and direct-

the frequent spokesman for the twelve, and John the beloved apostle—saw upon Paul's ministry the grace of God. They there more gave him the right hand of fellowship as apostle to the Gentiles while they continued their mission among the Jews. The single word they enjoined upon him was already in his heart and on his program, namely, that he should remember the poor with his own gifts and the generosity of the churches.

(2) A Problem, however, had arisen at Antioch when Peter on a visit there "was in the habit of eating with heathen Christians" until the arrival of certain members of the Jerusalem church, claiming to speak for James their pastor, but evidently without his direction; "after they came, he began to draw back and hold aloof from them, because he was afraid of the circumcision party" (Williams). Paul rebuked Peter to his face, although Barnabas and others were at first carried away by his dissimulations. How hard it is to be true to the truth!



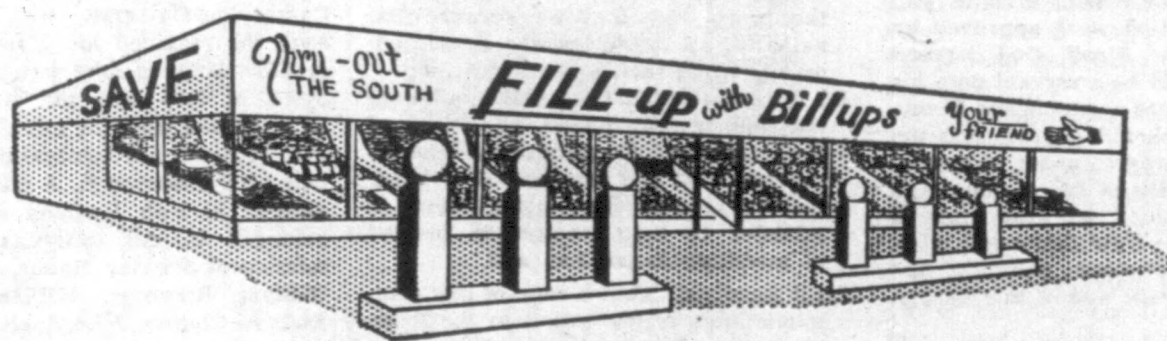
DR. WILLIAM A. MUELLER

One of twelve contributors to the new Schaff-Herzog "Encyclopedia of Religious Knowledge" is Dr. William A. Mueller professor Theology, the Southern Baptist Theological Seminary, Louisville, Ky. Dr. Mueller is the only Baptist on the editorial staff, which includes five Presbyterians, two Lutherans, one Congregationalist, and three Reformed writers.

Dr. Mueller's assignment is to write and edit a total of 40,000 words on church history from the Apostolic period to 604 A. D.

ly that 'Catholic thinking' on gambling is opportunistic." It also denied that Catholic thinking is lenient, "except in the sense that it is reasonable and lacking in fanaticism."

"According to 'Catholic thinking,' gambling in itself is neither good nor bad," said The Record. It said gambling, "like most other things, may become bad and socially undesirable under certain circumstances, for example, when it leads to racketeering and political corruption."



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## B. L. Mohon Accepts Okolona Pastorate

Rev. B. L. Mohon has accepted the pastorate of the Okolona Church and will assume his duties on September 17. He will succeed Rev. S. E. Byler who resigned on July 15, after a pastorate of three and one-half years.

Mr. Mohon, a native Mississippian, comes to the Okolona Church from the pastorate of the Iuka Church. He attended Copiah-Lincoln Junior College and is a graduate of Mississippi College and the New Orleans Seminary. Prior to his pastorate at Iuka, he served the Central Church, Florence, Ala., more than five years.

Mrs. Mohon, and Lois Wheeler of Anguilla, attended Hillman College and the New Orleans Seminary. They have two children, ages 11 and 2.

### RESOLUTIONS ADOPTED BY MEN'S BIBLE CLASS

Preceding the lesson discussion at the mens Bible Class of the First Church, Gulfport, there was a brief discussion of a news item which had recently appeared in local papers to the effect that the Baptist World Alliance at its recent convention in Cleveland, Ohio had adopted a resolution condemning the segregation of the races.

The members of the Class felt this was a matter of extreme importance to all Southern Baptists and voiced strong opposition to any Baptist convention attempting any social reform which is the object of bitter political controversy.

In order that Baptists, generally, might know the sentiments of this particular Sunday School Class, the following communication was prepared and forwarded as the resolution direct.

Gulfport, Mississippi  
July 30, 1950

### TO THE BAPTIST WORLD ALLIANCE:

Gentlemen:

We have noted in the daily press the report of a resolution condemning segregation passed by the Baptist World Alliance while recently assembled in convention in Cleveland, Ohio.

We know of no scriptural basis for such a resolution. Holy Writ abounds with instances where both a caste system and segregation were approved by Jehovah. After the Flood, God decreed that Canaan should be a servant unto his brothers, and it was a part of the Divine plan that Jacob should migrate into the land of Goshen where, under a system of strict segregation of races, one small family was destined to grow into a strong nation. The New Testament, also, abounds with passages outlining the duties of the servant and of the master.

We know of no spiritual basis for such a resolution. A comparison of Baptist churches all over our land will convince any un-prejudiced observer that those churches, where segregation is practiced, are far more spiritually alive than those churches where there is no segregation. And we submit that this statement is true regardless of whether they are white or Negro Baptist churches.

We know of no economic basis for such a resolution. A study of history will reveal that no nation has long maintained its strength and vigor after its blood line became mixed and corrupted. Nation has followed nation into oblivion because of internal decay and we pray today that our nation may be saved from the efforts of those who would make of us a mongrel race.

Since there is no scriptural, spiritual



**STUDENT MISSIONARIES RETURN:** A group of young student missionaries, members of the Baptist Student Union Summer Workers, are shown in San Francisco after they arrived there by Pan American Clipper. The church workers are: (back row, left to right) Jimmy N. Fleming, Florida; Mary Dansby, Texas; Miriam Preston, Tenn.; Jane Averitt, Ala.; Maurine Sparkman, Miss; Georgia Pruden, Ky.; La Verne Van Cleave, Ky.; (Front row, left to right) Garland Threlkeld, Mo.; Lawrence Uyebara, Honolulu; Arthur Wong, Honolulu, and Emmett Johnson, Tenn. The group has just concluded seven weeks of missionary work in the Hawaiian Islands.

or economic reason for condemning segregation, we must conclude that those favoring this resolution are not interested in saving souls, but rather in wrecking a social system. We must infer that such a resolution was inspired by the same communistic propaganda that is waging a cold war on the social system of America while the Kremlin is waging a cold war on the military plane. It must appear that, while condemning another religious group for so doing, some Baptist preachers are now willing and anxious to mix Church and State.

Believing the foregoing to be true facts, we therefore, adopt the following resolutions:

Be It Resolved: That we condemn the segregation resolution as reported by the press and that we censure the action of all delegates who sponsored, or approved, such a resolution, and

Be It resolved: That we exhort all Baptist ministers to preach the Word of God instead of campaigning for social changes that are the subject of bitter political controversy, urging them to minister to their pastorates instead of meddling in politics, and

Be It Resolved: That a copy of this communication be forwarded to the Executive Secretary of the Southern Baptist Convention, the Baptist Record and the pastor of the First Baptist Church of Gulfport, Miss.

Approved by the Men's Bible Class of the First Baptist Church of Gulfport, Miss. at its regular meeting on Sunday morning, July 30, 1950.

W. E. LEGATT,  
President;  
LUTHER MAPLES  
V-President;  
J. O. CARTRETT,  
Secretary;  
RAY BUTLER,  
Ass't. Teacher.

—BR—

**BETHEL CHURCH, NEWTON** County, will have its annual homecoming September 24. Lunch will be served at the noon hour. Rev. James Chapman is the pastor.

## Standing On Holy Ground

By MINYARD M. BARNETT

It was my happy privilege on July 29, 1950 to stand at Plymouth Rock, where the "Pilgrim Fathers" landed, December 21, 1620. As I stood on Cole's hill, where the statue of Massasoit and the tomb of those who died in the winter of 1621 are located, I looked all about the little city, and then, out upon the Atlantic Ocean. A spirit of reverence and awe enshrouded me as I stood there with uncovered head in the persence of God. I prayed to God as I reviewed the road of persecution along which he had led these consecrated people who were the real founders of "the land of the free and the home of the brave."

### A HISTORICAL SURVEY

John Smyth was a fellow student in Cambridge University with John Robinson. He received his Master's Degree in 1593. After a long struggle with the Spirit of God and the state religion, he separated from the established church and gathered a congregation of Separatists at Gainsborough. A number of men of note in both England and America belonged to this congregation and its mission at Scrooby Manor, for example, William Brewster, William Bradford, Richard Clyfton, John Robinson, Thomas Helwys, and John Murton. About 1606 Robinson became the pastor of the congregation at Scrooby. As a result of severe persecution Smyth and his flock moved to Amsterdam, Holland in 1608. Robinson and his people followed a little later, then went to Leyden.

While at Amsterdam Smyth and a number of his members became Anabaptists. In 1611, after the death of Smyth, Helwys, Murton, and certain others returned to England, and by 1626 had five churches in different parts of the country. This is the beginning of General Baptist Churches in England. They were Arminian in theology.

Robinson became affiliated with the University of Leyden. He was an M. A. graduate of Cambridge. In Holland he was recognized as a staunch defender of Calvinism against Arminianism. Being dissatisfied with the mixing of their people with the Dutch, he and

## Protestant Protests To Vatican Envoy Bombard President

The barrage of Protestant statements, which can be expected until the President either names a permanent envoy to the Vatican or publicly announces he is not going to do so, has begun to pick up in volume.

Dr. Edward Hughes Pruden, pastor of the First Baptist Church here and popularly known as "the President's preacher," has issued a strong statement against such an appointment.

"Since there is a very strong feeling among the American people on both sides of this question, whether motivated by sound logic or prejudice, one wonders if the benefits to be derived from such a mission will outweigh the damage which will be done by bringing up such a divisive matter at this time," he asserted.

Numerous protestant church groups and conferences from all parts of the nation have begun petitioning the President not to appoint a diplomatic mission to the Vatican. White House mail from Protestants, opposing such an appointment, and from Roman Catholics, favoring such an appointment, have been extremely heavy.

—BR—

**TOLEDO, O. —(RNS)—** PRESIDENT Truman should not send a representative to the Vatican, delegates to the 113th Ohio Conference of the Evangelical United Brethren Church decided. About 200 delegates representing 142 churches approved a resolution urging that the President should not maintain any representation, personal or official, with the Holy See. Ministers were urged to write their Congressmen opposing Vatican representation.

his flock by 1617 began to plan to emigrate to America, at which time Deacon John Carver and Robert Cashman began negotiating with the Virginia Company in England to finance the adventure. Because of the poverty of the congregation and the poor condition of the ships only 102 people sailed on the Mayflower and landed at Plymouth under the guidance of Brewster, December 21, 1620. Pastor Robinson remained at Leyden with the larger group and died there. Nearly half the Pilgrims died at Plymouth the first winter, but they had come to America under the leadership of God, and they were determined to stay. In April 1621 when the Mayflower returned to England, none of them went back to Europe. "Thus was laid the foundation for the congregational life of the New World" (Newman, II, p.282). "With the Pilgrim Fathers the principles of civil and religious liberty, suppressed in England for the time, were transplanted to the New World, where they were to have a marvelous development" (Newman, II, p. 282).

### A CONCLUDING REMARK

Therefore, not the Catholics at St. Augustine and Quebec, nor the Episcopalians at Jamestown, but the Pilgrims at Plymouth and their successors in the colonies laid the foundations for the American way of life.

Roger Williams, the Baptists of Virginia, and the Baptists of Philadelphia continuously and aggressively promoted the ideas of freedom in government, freedom in religion, and the separation of church and state until these principles became a part of our federal constitution in the Bill of Rights. All fair-minded, qualified historians admit that the Bill of Rights is a Baptist contribution.